

THE HISTORICAL EMAIL CORRESPONDENCE OF DR UMAR AZAM

Vol. 41

Manchester, UK

November 2014

Yahoo! Groups: You're invited! Join pakistanimilitaryclub today.

- [pakistanimilitaryclub moderator](#)

•

- 13 Apr 2008

To

- me

YAHOO! GROUPS

This invitation expires in 30 days.

Sunday, 13 April 2008 - 7:40 PM UTC

aziz_online@hotmail.com has invited you to join
the **pakistanimilitaryclub** group!

•

Yahoo! Groups: You're invited! Join pakistanimilitaryclub today.

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.



RE:website

- **Tariq Mahmood**

-

- 14 Apr 2008

To

- me

Umar

Following on from our conversation

We have uploaded another site, this one allows you to update right on the page without opening a separate admin area (still need to login though).

Have a look at <http://www.creativeits.co.uk/clients/drumarazam/>

Please let me have your views, on both .

Also would you prefer to use a database, or none data base we can also upload an appropriate site with a database, with the same front end as the others or similar with blue/green colours for the front page or would you prefer another colour scheme.

Regards

Tariq Mahmood

Managing Director
Pendle Computer Services
Unit 1
Dagenham Road Ind Estate
Rusholme
Manchester
Tel: 0161 2255663
Mobile: 07935407094
Skype: P-C-S.
tariq@pendlecomputers.com
www.pendlecomputers.com

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<<History Islam>> Holy Koran for sale : Price \$10 Million

- **Jacky Ghossein**

-

- 14 Apr 2008

To

- History Islam

<http://www.chillnit e.com/rare- picture-of- holy-kaaba- from-inside>

The sultan, his bride, the \$10m relic and an unholy legal battle



David Rahme holding the Koran.

Photo: Jacky Ghossein

THREE Sydney investors have launched legal action against one of the world's richest men, Sultan Hassanal Bolkiah of Brunei, claiming he refused to pay for a wedding present for his second bride.

The court action now involves the Australian Government, which is required to serve orders on the sultan or his diplomatic representatives in Canberra.

The gift from the sultan to his 26-year-old Malaysian television hostess bride was a 400-year-old Islamic treasure - a miniature handwritten Koran encased in a jewelled box, which can fit into the palm of a hand.

Valued at more than \$10 million, the religious icon is the property of Garsec, a Sydney-registered company whose directors are David Rahme, Michael McGurk and Hugh Millikin.

Adding to the exotic nature of the tale, the men bought the Koran from a former KGB colonel, Inal Kochiev, who told them the Ottoman Empire relic had been in his family's possession for more than 100 years.

Professor Ahmad Shboul, chairman of the Department of Arabic and Islamic Studies at Sydney University, has authenticated the exquisitely made piece, saying: "This is a rare copy of the Koran of exceptional characteristics. "

It was probably written in the 16th or 17th centuries, he said, and its tiny size probably meant it was kept "as a sacred object of blessing rather than a text to be read on a regular basis".

Mr Rahme told The Sun-Herald a sale was brokered with representatives of the sultan last year and arrangements were made for it to be handed over and the purchase price paid into a Citibank account in Singapore.

He said an agreement to sell the antique for \$US8 million (\$10.6 million) was completed in April 2005 with the sultan's godson, Sunny Chai, after cloak-and-dagger meetings in palaces and luxury hotels in the oil-rich kingdom.

They were told the sultan, a Sandhurst graduate who celebrated his 60th birthday last weekend, intended presenting the Koranic manuscript to his new wife, Azrinaz Mazhar Hakim, whom he married in Kuala Lumpur last August at a closely-guarded private ceremony.

But the deal went pear-shaped at the 11th hour, and the sultan's courtiers have been uncontactable since, meaning letters and court documents have not been able to be served.

Mr Rahme and his colleagues have made more than a dozen trips to Brunei in the past year attempting to finalise the deal.

"We had no choice but to seek legal redress," he said.

He said the syndicate had spent more than \$400,000 on overseas trips, accommodation and legal expenses and now wanted to "have our day in court".

Under the proposed sale, the purchase price would be shared between Garsec directors and an Islamic charity for children in south-western Sydney.

"If we win our damages action against the sultan, we will either give the box to the sultan or donate it to the Lakemba mosque," Mr Rahme said.

"We are only interested in getting our money back plus our expenses. After that, we'd prefer to see it in a Sydney mosque where it can be appreciated. "

<http://www.smh.com.au/news/national/the-sultan-his-bride-and-the-10m-relic/2006/07/22/1153166632186.html>

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Re: [www.AAAKINGDOM.com] The DUA FOR A HOUSE IN PARADISE is attached!

People

- me

-

- 14 Apr 2008

To

- AAALKingdom@yahoogroups.com

ABDALLAH,

JUST BECAUSE YOU HAVEN'T COME ACROSS THIS DUA DOESN'T MEAN THAT IT DOESN'T EXIST! THE SOURCE IS GIVEN ON THE ATTACHMENT. NOT ALL SOURCES HAVE TO BE AUTHENTICATED HADITH. AND HOW CAN THE PRAISE OF ALLAH BE MISGUIDING TO PEOPLE?

DR UMAR

abdallah bin eifan <*abdallabineifan@yahoo.com*> wrote:

Dear Sir,

Please come forward with authenticated hadeeth as your evidence to support your DUA. I never came across such a dua in the religious books. If you are not sure of what you are writing, please abstain from misguiding people.

Abdallah Bin Eifan,
Jeddah, Saudi Arabia

Re: [www.AAAKINGDOM.com] The DUA FOR A HOUSE IN PARADISE is attached!

- **BAANGOOD**

-

- 14 Apr 2008

To

- AAACKingdom@yahoogroups.com

Dear Brothers

I just want to support Bin eifan's statement that I haven't come across such Dua. Please give a reference for such Doa from where does it come, what Hadith and what Hadith's book have you taken from? (e.g Saheeh al Buhari or others(No doubt every person has the right to say any Doua , but he wont be sure that it will do all these impacts

our brother have mentioned

Gaza kum Allah Kul Khair

Saeed



Re: website

- **Tariq Mahmood**

-

- 14 Apr 2008

To

- me

Umar

We have uploaded another template for your approval please have a look at

<http://www.creativeits.co.uk/clients/drumarazam/>

and email me your views


Regards

Tariq Mahmood

Managing Director
Pendle Computer Services
Unit 1
Dagenham Road Ind Estate
Rusholme
Manchester
Tel: 0161 2255663
Mobile: 07935407094
Skype: P-C-S.
tariq@pendlecomputers.com
www.pendlecomputers.com

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Re: Did you get the DUA for a HOUSE IN PARADISE?

- Mariam Hamman

-
- 16 Apr 2008

To

- me

Sallam, i have received the dua for a house in paradise. Do i need to perform nafila prayer before the recitation of the dua or it can be recited at any giving time?

DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:

From :

Dr Umar Azam BA PhD FRSA FRSSA

www.dr-umar-azam.com

-

www.dr-umar-azam.co.uk

-

Assalamu Alaikum

-

But it is for those

Who fear their Lord,

That lofty mansions,

One above another,

Have been built:

Beneath them flow

Rivers (of delight):

(Such is) the Promise

Of Allah:

Never does Allah

Fail in (His) Promise.

|

Surah Al-Zumar (39:20)

-

For the last few weeks, I have been distributing the DUA for a HOUSE IN JANNAH. More than 100 people have requested this Dua from me so far.

-

I'm sending this e-mail to ask you if you have already received this Dua either from me or from anyone else by forwarded mail. If you have not got this Dua, please reply to me & I will send you the attachment of this Dua, within 24 hours, Insh'Allah.

Dr. Umar Azam BA PhD FRSA FRSSA

Yahoo! for Good helps you [make a difference](#)

Re: Fw: [www.AAAKINGDOM.com] FW: Very important - Dua'a

- **abdallah bin eifan**

-
- 17 Apr 2008

To

- AAKingdom@yahoogroups.com

CC

- Muhammad Baawazir

This is a very strange DUA. Please provide us with evidence to support your claim otherwise please abstain from misguiding people.

Abdallah

syed isa <syedisa_aljofri@yahoo.com.sg> wrote:

Suggest find and look out for Doa Sayyidina Akasha (r.a.) the longest doa for all..

as well as doa Rijallul Ghaib..(very popular among Muslims in Malaysia, Singapore & Indonesia)


[www.AAAKINGDOM.com] DR. UMAR AZAM

- **abdallah bin eifan**

-
- 17 Apr 2008

To

- AAKingdom@yahoogroups.com

CC

- baangood@yemen.net.ye
- Muhammad Bin-dohry

- Muhammad Baawazir

- Ali Bawazir

- Farouk Yumen

- and 7 more...

TO ALL MY BRETHREN,

ASSALAAM ALAYKUM WA RAHMATULLAHI WA BARAKAATUHU,

I would like to caution all my brothers and sisters and all my fellow-members at the www.AAAKingdom.com to be careful when reading religious articles posted by the so called Dr. Umar Azam since most of his writings do not have any solid backgrounds. He would write anything that sounds beautiful to him without taking into consideration as to whether or not that thing was narrated in hadeeth sahih.

Be careful of his decorated DUAS and stories. This man seems to be least informed about Islam.

Whoever comes forward with duas or religious stories without evidence from the Quraan and/or sunnah, let us have the courage to challenge him and ask him to do so otherwise we shall remain in the dark for ever.

Do not be impressed by his degrees, remember that our beloved prophet (Sala Allahu Alayhi wa Salaam) was "UMMI" (without any education or academic qualifications) .

I visited his website but found nothing except fabricated stories and photos. This man could either be a KADIANI (who believes in Ghulam Mirza Ahmed as the last prophet) or a least informed SHIA.

I am already in touch with some of my fellow members at the www.AAAKingdom.com so as to form a united front against this man's malicious propaganda and inshaallah we shall succeed in confronting him.

Abdallah Bin Eifan

Jeddah, Saudi Arabia.

BAANGOOD <baangood@yemen.net.ye> wrote:

To: <AAAKingdom@yahoo.com>

From: "BAANGOOD" <baangood@yemen.net.ye>

Date: Mon, 14 Apr 2008 06:21:29 +0300

Subject: Re: [www.AAAKINGDOM.com] The DUA FOR A HOUSE IN PARADISE is attached!

Dear Brothers

I just want to support Bin eifan's statement that I haven't come across such Dua. Please give a reference for such Doa from where does it come, what Hadith and what Hadith's book have you taken from? (e.g Saheeh al Buhari or others) No doubt every person has the right to say any Doua , but he wont be sure that it will do all these impacts

our brother have mentioned

Gaza kum Allah Kul Khair

Saeed

----- Original Message -----

From: [abdallah bin eifan](mailto:abdallah_bin_eifan)

To: AAAKingdom@yahoo.com ; AAAKingdom@Yahoo.com

Sent: Monday, April 07, 2008 11:53 PM

Subject: Re: [www.AAAKINGDOM.com] The DUA FOR A HOUSE IN PARADISE is attached!

Dear Sir,

Please come forward with authenticated hadeeth as your evidence to support your DUA. I never came across such a dua in the religious books. If you are not sure of what you are writing, please abstain from misguiding people.

Abdallah Bin Eifan,
Jeddah, Saudi Arabia.

DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:

Assalamu Alaikum,

Thanks v. much for your reply and I have pleasure in attaching the DUA FOR A HOUSE IN JANNAH. The size of the DUA may be expanded by clicking the 'zoom in' (+) icon at the bottom of the attachment - one of the magnifying glasses.

As a matter of fact, Ajooba has very kindly provided *other* beneficial DUAS for similar rewards along with her request and I'll be forwarding her very precious mail separately.

May Allah Most High give you all an awesome abode[s] in Paradise, to dwell in for Eternity. Ameen. PS If you haven't received the Entire Holy Quran in one e-mail attachment, or the Dua Booklet/Ramadan Booklets from me, please do tell me & I will send them to you.

Dr Umar

www.dr-umar-azam.com

www.dr-umar-azam.co.uk

Dr. Umar Azam BA PhD FRSA FRSSA

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Demande de volontaires en science islamiqe

- tari9mounir@gmail.com

-
- 17 Apr 2008

To

- me

Bismillah wa salât wa salâm 'ala rassûlillah wa ba'd

: As-Salâmu 'alaykum wa rahmatoullâhi wa barakâtuhu

Nos chers frères et soeurs ; membres du forum français
du site Imanway

Sachant que notre objectif en réalisant ce forum est la (da'wah) , pour servir notre religion ; et étant donné que l'Islam se propage dans le monde en attirant progressivement un nombre croissant d'adeptes qui ont besoin de savoir les principes fondamentaux de l'islam .

La direction du forum Imanway français demande la collaboration des volontaires ayant de bonnes connaissances en sentences jurisprudentielles ;

(science islamique) sur la voie manhaj al sounna wal jama'a

Vous êtes priés de vous mettre en contact avec notre direction en envoyant un message à l'adresse e-mail suivante :tari9mounir@gmail.com.

Vous remerciant de votre coopération veuillez accepter nos sincères salutation.

Direction Imanway

Re: Did you get the DUA for a HOUSE IN PARADISE?

- **Aisha Hendawy**

-

- 18 Apr 2008

To

- me

Assalamu Aalikom

Yes brother, i want to have a copy of the dua for a HOUSE IN PARADISE

SHOKRAN...

fi aman ALLAH
aisha

RE: [www.AAAKINGDOM.com] DR. UMAR AZAM

- baawazir@hotmail.com

-

- 18 Apr 2008

To

- me

CC

- abdallah bin eifan

- aaakingdom@yahoo.com

- baangood@yemen.net.ye

- mbindohry@yahoo.co.uk

- baawazir@hotmail.com

- and 11 more...

Assalaamu 'Alaykum wa RahmatuLlaah wa Barakaatuh,

Brother in Islaam

I read your response to brother 'Abdallaah and following are my comments:

1. First of all, your response did not begin with the Greetings of Islaam, thus it indicates you do not take heed the teachings of our Deen or you are not aware of its importance, or you wrote in anger which led you to think that your brother doesn't deserve to be greeted.

I would like to remind you the importance of Salaams which have been commanded in the Quraan and the Sunnah:

Allaah (Subhaanahu wa Ta'ala) says:

"When you are greeted with a greeting (Salaam), greet in return with what is better than it, or (at least) return it equally. Certainly, Allaah is Ever a Careful Account Taker of all things." An-Nisaa: 86

'Abdullaah bin 'Amr (Radhiya Allaahu 'anhu) narrates that once a person enquired from the Prophet of Allaah what was a better and a more superior act of Islaam (or a more superior practice among the practices of Islaam)? 'To feed the Bondsmen of the Lord; and to make salutation (Salaam) to those you know as well as to those you do not know' [The Prophet (Swalla Allaahu 'alayhi wa aalihi wa sallam) replied]. Al-Bukhaariy, Muslim

It is related by 'Abdullaah bin 'Amr bin 'Aas (Radhiya Allaahu 'anhuma) that the Prophet of (Swalla Allaahu 'alayhi wa aalihi wa sallam) said: 'O people.' **Worship Allaah, the Beneficent, feed His Bondsmen, and spread Salaam much, and you will reach Heaven in safety'** At-Tirmidhiy

COMMENTARY:

In this Hadiyth, the Prophet (Swalla Allaahu 'alayhi wa aalihi wa sallam) has taught three things and given the tidings of Paradise to those who observe them.

Firstly, worshipping Allaah, the Beneficent, which is the exclusive Claim of the Lord, and the high aim and purpose of creation;

Secondly, the giving of food to the poor and needy persons, as an act of charity, and to friends and relatives and virtuous Slaves of Allaah, as a token of love and sincerity, which is an excellent way of uniting the hearts and promoting mutual affection, and also, a cure for the deadly ailment of stinginess ;

Thirdly, to make common the salutation of Assalaamu 'Alaykum and Wa 'Alaykum Assalaam among the Muslims, on the widest scale, which is a distinguishing practice of Islaam and a formula of prayer taught by the Almighty Himself. Upon these three things, the Prophet (Swalla Allaahu 'alayhi wa aalihi wa sallam) has given the assurance that whoever will observe them will safely attain the goal of paradise.

Please remember there is a divine reward for greeting, 'Imraan bin Huswayn (Radhiya Allaahu 'anhu) relates that once a person came to the Prophet of Allaah (Swalla Allaahu 'alayhi wa aalihi wa sallam) and said, 'Assalaamu' Alaykum.' The Prophet of Allaah (Swalla Allaahu 'alayhi wa aalihi wa sallam) returned the greeting, and when the man had sat down, he said, 'Ten.' (i.e. ten good deeds have been written in his name owing to this salaam.) After him, another person came and said, 'Assalaamu'Alaykum wa Rahmatullaah.' The Prophet of Allaah (Swalla Allaahu 'alayhi wa aalihi wa sallam) returned the greeting, and when the man sat down, he said, 'Twenty.' Then, another man came and said, 'Assalaamu'Alaykum wa Rahmatullaahi wa Barakaatuh.' The

Prophet of Allaah (Swalla Allaahu 'alayhi wa aalihi wa sallam) returned his greeting and when the man had sat down, said, 'Thirty.' At-Tirmidhiy and Abu Daawuud.

Therefore, our brother since you are running a religious website, such issues were utmost important to be aware of and apply them as an example to those whom you target the da'wah.

2. You said ...

Abdallah bin Eifan is jealous of my Websites www.dr-umar-azam.com and www.dr-umar-azam.co.uk and of my many Awards.

Such response seems immature, and not intellectual. A Dr. like you, is expected to respond back with scholarly reply with proofs. Brother 'Abdallaah mentioned that you are publishing inauthentic Hadeeth and other brothers have confirmed it. Thus since you deny it, you are supposed to respond back to convince your claim that it is from the teaching of the Sunnah, by giving proof of its authenticity. You do not deny that du'aa is an act of worship, and the two conditions of an act of worship to be accepted are:

a) It must contain Ikhlaas (sincerety) meaning that the intention has to be purely to obtain the pleasure of Allaah. But I'm not sure that you are aware of that, because you seem to have placed the importance of reward ahead which you are being as you quoted: **'MANY WEBSITE AWARDS'**, but you do not seem to seek the **REWARD FROM ALLAH**. This is will not avail you in Qiyaamah, as it will end up having all your deeds wasted. This, is because you would have already obtained the reward in the dunia which you sought and obtained from the people.

b) All acts of worships must be *Tawqiyfiy*, which means the teachings must be from the Qur-aan and Sunnah. But you have not published the du'aa quoted by the Prophet (Swalla Allaahu 'alayhi wa aalihi wa sallam), rather you preferred the du'aa invented by people and you considered them worth and better than those taught by our beloved Prophet (Swalla Allaahu 'alayhi wa aalihi wa sallam) hundreds of authentic du'aa from the Sunnah. There are so many du'aa from the Sunnah that we hardly even have time to recite them, so why leave them and take those invented by people? Here are the links of authentic du'aa for your information and benefit: http://www.islamic-knowledge.com/Hisn_al_Muslim/Hisn_Al_Muslim.htm

3. The other thing I noted in your website is the issue of dreams which is not considered as matters of importance and doesn't benefit much to the

person or increase his piety. And such dreams are not mentioned in the Quraan and Sunnah, thus from where you extracted them? [Dreams of Honours](#), [Dreams of Knowledge & Scholarship](#), [Dreams of Career](#), [Dreams of Opulence](#).???

To conclude, I sincerely advise you my brother in Islaam that you seek the proper knowledge of the Deen first so that you become a Dr. of Quraan and Sunnah. Abiding to the advises of your brothers in Islaam will indicate your sincerity and also understand that our advice to you are nothing but the intention of wanting khayr for you and we all fear that you get the wrath of Allaah (Subhaanahu wa Ta'ala) by being mis-lead and mis-leading others.

Moreover, I do not observe anything worth in your website that one should feel jealous of, rather it saddens me to note inauthentic teachings which mislead Muslims who are not knowledgeable and are unaware of distinguishing the truth and baatil (void).

I pray to Allaah (Subhaanahu wa Ta'ala) that He Grants you an open heart that you accept the nasiha (Advice) and follow them.

Jazaaka Allahu Khayra

Your brother in Islaam

Date: Thu, 17 Apr 2008 23:02:38 +0100
From: dr_umar_azam@yahoo.co.uk
Subject: Re: [www.AAAKINGDOM.com] DR. UMAR AZAM
To: AAASKingdom@yahoogroups.com
CC: baangood@yemen.net.ye; mbindohry@yahoo.co.uk; baawazir@hotmail.com; alibawazir0@hotmail.com; fyemen@yahoo.com; haks4@yahoo.com; mghaid@yahoo.com; fouad.mabrouk@intl.pepsico.com; brnopr@abdulwahed-photo.com; bafadhilao@yahoo.com; sballeith@gmail.com; sharaff_1953@hotmail.com

TO ALL MY BRETHREN,

Abdallah bin Eifan is jealous of my Websites www.dr-umar-azam.com and www.dr-umar-azam.com

azam.co.uk and of my many Awards. He is attempting a 'character assassination' of my good name. I am an honest Sunni Muslim with a worldwide reputation for excellence in my work. Please read the Guestbook comments in both of the Guestbooks on the above Sites.

Dr Umar



Re: Did you get the DUA for a HOUSE IN PARADISE?

- Riaz Jafri

-

- 21 Apr 2008

To

- me
- kamranbutt7@gmail.com
- Fahad Khalil
- Sajjada987@wmconnect.com
- pakistanpal@gmail.com
- and 60 more...

No, I didn't get it.

Jannat is surrounded by hardships and Hell is surrounded by pleasures. I'm forwarding the AZAFA RIZK DUA to you in a separate mail. Here's a link to read Duas for safe childbirth:

[http://www.google.co.uk/search?sourceid=navclient&ie=UTF-8&rlz=1T4\\$UNA_en_GB254&q=dua+for+safe+childbirth](http://www.google.co.uk/search?sourceid=navclient&ie=UTF-8&rlz=1T4$UNA_en_GB254&q=dua+for+safe+childbirth)

I pray that Allah gives you great happiness & financial security in the future. Ameen.

Dr Umar

Dr. Umar Azam BA PhD FRSA FRSSA

Yahoo! for Good helps you [make a difference](#)

Re: ABOUT THE DUA FOR A HOUSE IN PARADISE.

- [abdallah bin eifan](#)

-

- 23 Apr 2008

To

- me

CC

- aaakingdom@yahoo.com

- baangood@yemen.net.ye

- mbindohry@yahoo.co.uk
- baawazir@hotmail.com
- alibawazir0@hotmail.com
- and 10 more...

Assalaam Alaykum wa Rahmatullahi wa Barakaatuhu,

Dear brothers and sisters,

I am disheartened at the ignorant allegations revealed by the so called Dr. Umar Azam (a self-styled Muslim Scholar) regarding the clear and informative comments by our brother Muhammad Baawazir. It seems that the so called Dr. Umar has failed to understand the reply of Mr. Muhammad Baawazir. The reply was simple and straight forward.

I would simply refer you to the most important paragraph in Mr. Baawazir's letter which reads :

QUOTE :

b) All acts of worships must be *Tawqiyfiy*, which means the teachings must be from the Qur-aan and Sunnah. But you have not published the du'aa quoted by the Prophet (Swalla Allaahu 'alayhi wa aalihi wa sallam), rather you preferred the du'aa invented by people and you considered them worth and better than those taught by our beloved Prophet (Swalla Allaahu 'alayhi wa aalihi wa sallam) hundreds of authentic du'aa from the Sunnah. There are so many du'aa from the Sunnah that we hardly even have time to recite them, so why leave them and take those invented by people? Here are the links of authentic

du'aa for your information and benefit: [http://www.islamic-knowledge.com/Hisn al Muslim/Hisn Al Muslim.htm](http://www.islamic-knowledge.com/Hisn_al_Muslim/Hisn_Al_Muslim.htm)

UNQUOTE.

Unfortunately, you seem to be talking only about other people's comments regarding your work. Those unfortunate people might have been misled by your fabricated stories and decorated "duas" and who are probably less knowledgeable about their religion through no fault of their own. You cannot expect to take everyone for a ride.

I have also noted the fact that you are very much interested in miracles : miracle flower, miracle strawberry, miracle fish, etc. and you also invite people to send you miracles. What nonsense. Remember that a true Muslim does no longer need miracles. The greatest miracle is already in our hands : THE HOLY QURA'AN. It has remained (and will remain) intact until the end of time. Nobody could find any fault with it throughout the last 14 centuries and nobody will ever find any contradictions in it. On the contrary, as days pass by, people continue to discover the beauty, the truth, the benefits, etc. in it. Remember it was the unbelievers who demanded miracles from the prophets to prove their prophethood and NOT the believers.

May I give the so called Dr. Umar Azam my final advice (care : this is an advice and **NOT** a threat).

I have met with the local Muslim Scholars here in Jeddah, Saudi Arabia a few days back and discussed about your websites that include the funny dreams, the funny miracles, the inauthentic hadeeths and fabricated duas, etc. and the decision reached was as follows :

- (1) We should continue to monitor your websites
- (2) We should send you Islamic books that contain authentic hadeeths and useful duas and call you to the right path.
- (3) If you still continue to post stupid articles about Islam then a website to be named : BEWARE OF DR.UMAR AZAM will be established.

When the Almighty Allah (Subhanahu wa Taala) sent the Messenger Moses (Musa) & prophet Aron (Haroon) (alayhum-el-salaam), to the Pharaoh, He told them to speak to him politely so that he may fear Allah and return to the right course.

Today, we invite you to return to the right path and write only the truth about Islam and do not be a "BATINI" (not what you are) otherwise we shall confront you. We shall challenge the authenticity of your fabricated stories and unfounded duas so as to eradicate the misconception created in the minds of the readers. Remember that we have all the means to do so.

If you will be co-operative and listen to the advices and stop writing nonsense, then you will find us beside you supporting you to the extent of our capabilities.

Fear Allah Dr. Umar Azam.

Abdallah Bin Eifan,

Jeddah, Saudi Arabia.

DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:

Assalamu Alaikum, Br.

I have read your rather peculiar e-mail and have a few points to make regarding its content – if I failed to make these points then you will have deceived others into thinking that I am misleading them in any way.

1. I think you are confusing RECOGNITION BY OTHER WEBSITES OF MY SITES [Website Awards] with the REWARD IN PARADISE IN THE LIFE HEREAFTER.

2. The source & acknowledgement of the DUA FOR A HOUSE IN PARADISE is given on the attachment i.e. KINZ AL-AMAAL, VOL. 1, P.205 and DR MUHAMMED IQBAL, Huddersfield . Whether this source is as strong as SAHIH HADITH is a different question altogether, but my own view is that if Verses glorify Allah Most High, then they must not be shunned. Even if, Nauzbillah, the Dua turns out to be false, then we will still get our HOUSE IN PARADISE for that was our intention. In fact, I have not found this special Dua myself. It was published in the book WORDS OF WISDOW by BARKAT ALI SAHIB <http://www.daar-ul-ehsaan.org/> So we are not misleading anyone.

3. You don't have a *clue* how dreams fit into the religion of Islam. Read my DREAMS IN ISLAM on www.dr-umar-azam.com There are Hadith pertaining to the significance of dreams in both SAHIH BUKHARI and SAHIH MUSLIM.

4. The comments you have made about my work do not fit in with those made by other Muslims in the Guestbooks of my Websites. Read those comments for yourself! Then you will find out how far adrift of real Muslims you are!

WASSALAM,

DR UMAR

www.dr-umar-azam.com

www.dr-umar-azam.co.uk

Dr. Umar Azam BA PhD FRSA FRSSA

Re: ABOUT THE DUA FOR A HOUSE IN PARADISE.

- Mehsen Alamoudi

•

- 23 Apr 2008

To

- abdallah bin eifan

- me

CC

- aaakingdom@yahoogroups.com

- baangood@yemen.net.ye

- mbindohry@yahoo.co.uk

- baawazir@hotmail.com
- alibawazir0@hotmail.com
- and 10 more...

Wa Alaiykum Salaam Warahmatullaahi Wabarakaatuh Wamaghfiratuh.

Thank you brother Abadalla bin Eifan for clarifying this important issue to Dr. Umar Azam who seems to be in need of such advices especially when Dr. Umar is running Islamic websites. Running Islamic websites is a big responsibility and any ignorance towards understanding the right and true "Aqeeda" is a serious case which Dr. Umar will shoulder on the day of Judgement. I gathered from Dr. Umar's response below that he believes in logical understanding of Islam and it will take a lot of effort to make Dr. Umar realise his mistakes in his beliefs and philosophies. Nowadays, you'll find Dr. Umar's way of thinking is spreading fast because of their disregard to learn the true teaching of our Prophet Muhammad (Salla-Allaahu Alaihi Wasallam). I pray to Allah for all of those who are taking Islam in Dr. Umar's style to be enlightened (including Dr. Umar himself). My advice to you Brother Abdalla is to continue communicating with Dr. Umar privately without sending copies to the rest. I ask Dr. Umar to take brother Abadalla bin Eifan's advice and brother Muhammad Bawazir's guidance to enable his Islamic websites carry the proper teachings of Prophet Muahmmad (Salla Allaahu Alaihi Wasallam). May Allaah guide us all to His path. Aameen.

Yours Brotherly,

Mehsen Alamoudi.



[Islam_1_God_1_Religion_1_Truth] In Need Of Some Holy Qurans To Be Sent To New Zealand For Free Please.

- **Clear Water Blasting Services**

-
- 23 Apr 2008

To

- Islam_1_God_1_Religion_1_Truth@yahoo.com.au

Asalamu'alaikum Warahmatullahi Wabarakatuh,

I am the Owner & Founder of this Yahoo Groups

Site: http://au.groups.yahoo.com/group/Islam_1_God_1_Religion_1_Truth/

Masha Allah, by the Divine Grace of Allah (SWT) you will be benefited with the bounties and blessings from Allah (SWT) alone to help others in need of such help, Insha Allah, Ameen.

My name is Salim Muhammad Bilal Butler (my given birth name is James Butler) – I am a reverted Muslim of 9 years now and am married for the past 6 years and have a 4 and a half year old boy (Ilyas)

The reason(s) why I am emailing you is to ask if you are able to send me at least 100 copies of the Holy Qurans (With English Translations) for free to my address: Wellington, New Zealand 6037. – if you personally cannot help would you know of anyone or any websites that can please help, as seeming I am a revert to Islam I want to help others onto the righteous and straight path of Islam so to make their lives more fulfilled by giving them their very own copy of the Holy Quran to read and learn from.

Attached is my photograph of my family and myself, so you can get to know who is actually requesting all these Holy Qurans.

I have made an Islamic forum based upon Authentic Quran & Sunnah with thousands of informative Islamic based articles for both Muslims and Non Muslims to gain wisdom from, Insha Allah...

Go here: WWW.ISLAMICTEACHINGS.ORG (my username is Kiwi Muslim) – Please join up and be a valued part of the forum, we need as much help as possible, we would like to help as many people as possible and would welcome anything, even donations or any amount to keep us going...no pressures, just help needed.

I pray that you find this request in good Iman and your Nyat to this will be good and Insha Allah you can help in any way possible please.

I look very forward in hearing back from you soon, Insha Allah, Ameen.

Jazakallah Khair.



RE: You can read the Holy Quran in English.

- **helena silva**

-
- 23 Apr 2008

To

- me

olá. 😊

Please dont be sorry. I apreciate your attention. Your time .

MAY ALLAH BE WITH YOU AND ALL . ☀️

SALAM.

Helena Brum.

Date: Sun, 20 Apr 2008 23:28:32 +0100

From: dr_umar_azam@yahoo.co.uk

Subject: You can read the Holy Quran in English.

To: helenaluna9@hotmail.com

Salam,

Sorry to hear, Dr Helena, that you cannot read the Holy Quran in Arabic. However, you can read a variety of English translations in the "QURAN EXPLORER" link on my Site www.dr-umar-azam.co.uk

Dr. Umar Azam BA PhD FRSA FRSSA

Fwd: RE: [www.AAAKINGDOM.com] DR. UMAR AZAM

- **Mehsen Alamoudi**

-

- 24 Apr 2008

To

- me

----- Forwarded Message -----

Attention **Dr. Umar Azam,**

Assalaamu Alaiykum Warahmatullaahi Wabarakaatuh.

Dear Brother Umar,

I read your communication with Brothers Muhammad Bawazir and Abdalla Bin Eifan.

Please take their advice and DO NOT insist on your logical understanding of Islam and applying your philosophies that are totally invalid. I was even surprised to learn that you are running Islamic websites which is a big responsibility. Your references, if not compatible with Prophet Muhammad's teachings, should not be endorsed blindly just because the person you are referring from is so and so. Your references should be related to the Ulamaas such as Sheikh Bin Baaz, Sheikh Bin Uthaimen, Shekh Al-Albaani (May Alaaah have mercy upon them). These Ulamaas have enlightend most of us who lived and believed in Sufism for many years. They have guided us from the darkness to the 'noor' of Islam.

I used to insist just the way you are doing now but when I pondered the Quran I found that the Ulamaas I mentioned have really done a great job of enlightening us to the TRUE teachings of Quraan and Sunnah. I also ask you to refrain from using such terms such as "jealous" etc.. or words that does not serve the benefit of your better understanding of Islam.

I kindly ask you to have your Islamic websites checked and approved by Islamic Ulaamaas or you may use references from websites such as www.islamweb.net. The brothers you are arguing with are actually trying to help you. So please listen to them and apologize for the way your communicated with them. By this you'll be following the teachings of Prophet Muahmmad (Salla Allaahu Alaiyhi Wa-Sallam). Make sure you do not turn their advices into grudges but instead try to understand what they advice and you'll end up realizing the truth, Inshaallaah. May Allaah help you understand the Quraan and Sunnah well. Thank you.

Kind Regards,

Mehsen Alamoudi

Note: forwarded message attached.

Be a better friend, newshound, and know-it-all with Yahoo! Mobile. [Try it now.](#)

Assalaamu Alaykum wa Rahmatullaah wa Barakaatuh,

Jazaak Allah Khayra ya akhy Baawazir. Well replied. This man lives in Manchester, UK, and if you happen to pass there one day try to trace him and give him brotherly advices.

Baarak Allah feek,

Abdallah



Please Heed Advice

- **Mehsen Alamoudi**

-

- 25 Apr 2008

To

- me

- abdallabineifan@yahoo.com

CC

- aaakingdom@yahoogroups.com

- baangood@yemen.net.ye

- mbindohry@yahoo.co.uk

- baawazir@hotmail.com

- alibawazir0@hotmail.com

- and 10 more...

Dr. Umar,

Wa Alaiykum Salaam Warahmatullaah.

I am very disappointed with your insistence in sticking to your dreams (Hawaa).

If Islamic faith is to be based on your dreams (or "Hawaa") then you would have sent the whole world into hell. You need to know our Prophet Muhammad (Salla-Allaahu Alaiyhi Wa Sallam)'s Hajjatul-Widaa (The Farewell Pilgrimage) speech.

" **O people! Listen to what I say.** I do not know whether I will ever meet you at this place once again after this current year. It is unlawful for you to shed the blood of one another or take (unlawfully) the fortunes of one another. They are as unlawful, (Haram) as shedding blood on such a day as today and in such a month as this Haram month and in such a sanctified city as this sacred city (i.e. Makkah and the surrounding areas)."

"**Behold! all practices of paganism and ignorance are now under my feet.** The blood-revenge of the Days of Ignorance (pre-Islamic time) are remitted. The first claim on blood I abolish is that of Ibn Rabi'a bin Harith who was nursed in the tribe of Sa'd and whom Hudhail killed. Usury is forbidden, and I make a beginning by remitting the amount of interest which 'Abbas bin 'Abdul Muttalib has to receive. Verily, it is remitted entirely."

"O people! Fear Allâh concerning women. Verily you have taken them on the security of Allâh and have made their persons lawful unto you by Words of Allâh! It is incumbent upon them to honour their conjugal rights and, not to commit acts of impropriety which, if they do, you have authority to chastise them, yet not severely. If your wives refrain from impropriety and are faithful to you, clothe and feed them suitably."

"Verily, I have left amongst you the Book of Allâh and the Sunnah (Traditions) of His Messenger which if you hold fast, you shall never go astray."

"O people, I am not succeeded by a Prophet and you are not succeeded by any nation. So I recommend you to worship your Lord, to pray the five prayers, to fast Ramadan and to offer the Zakat (poor-due) of your provision willingly. I recommend you to do the pilgrimage to the Sacred House of your Lord and to obey those who are in charge of you then you will be awarded to enter the Paradise of your Lord."

"And if you were asked about me, what wanted you to say?"

They replied:

"We bear witness that you have conveyed the message and discharged your ministry."

He then raised his forefinger skywards and then moved it down towards people while saying:

"O Allâh, Bear witness."

He said that phrase thrice.

The one who repeated the Prophet's ﷺ statements loudly at 'Arafat was Rabi'a bin Omayyah bin Khalaf.

As soon as the Prophet ﷺ had accomplished delivering the speech, the following Qur'ânic verse was revealed to him:

"This day I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion."

Upon hearing this verse 'Umar cried. "What makes you cry?" He was asked. His answer was: **"Nothing succeeds perfection but imperfection."**

After reading the above do you still insist in distorting people in the true Islamic belief.

We all have good idea on your way of thinking and what you are up to....we are not that stupid !!!!. We are trying to tell you that you are wrong and should refrain from your false ideologies. Give yourself time to think and read more on Islam and DO NOT be ignorant to all the advices you are given.

I pray to Allaah to grant you Hidaaya.

Kind Regards,

Mehsen Alamoudi

DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:

Assalamu Alaikum,

I am beginning to feel that a few of you really are helplessly deluded and genuinely do not understand the nature of my work on religious dreams.

I am making the point in my book DREAMS IN ISLAM that, if a person is righteous, then he or she can benefit from religious dreams which contain messages and guidance from Allah Most High.

And my research papers such as DREAMS OF REWARD IN PARADISE , DREAMS OF KNOWLEDGE AND SCHOLARSHIP and TRUE DREAMS all give examples of actual dreams, which I have myself experienced, to emphasise the point of religious dreams being messages from God.

Do you not think that this in-depth research is valuable because it is original? Not much Islamic research on 'dreams' has been done in the past; it is a rare field of study.

Wassalam,

Dr Umar Azam

www.dr-umar-azam.com

www.dr-umar-azam.co.uk

RULING ON STUDYING PHILOSOPHY

- baawazir@hotmail.com

-
- 25 Apr 2008

To

- me

CC

- Mehsen Alamoudi

- abdallabineifan@yahoo.com

- alibawazir0@hotmail.com

- fyemen@yahoo.com

- haks4@yahoo.com
- and 15 more...

Ruling on studying philosophy

Question:

What is the ruling on studying philosophy? Please note that studying it is compulsory for us in Algeria.

Answer:

Praise be to Allaah.

Firstly:

It should be understood what philosophy is and what its principles are, before stating what the ruling on studying it is, because passing a ruling on something is usually based on the way it is viewed.

Al-Ghazaali said in *al-Ihya'* (1/22): Philosophy is not one branch of knowledge, it is actually four:

1 – Geometry and mathematics: these are permissible as stated above, and there is no reason why they should not be studied unless there is the fear that one may overstep the mark and indulge in forbidden branches of knowledge, because most of those who study them overstep the mark and go on to innovations, thus the weak should be protected from them.

2 – Logic, which deals with the way in which evidence is to be used, the conditions of evidence being valid, the definition of what constitutes evidence and guidelines on the use of evidence. These come under the heading of *'ilm al-kalaam*.

3 – Theology, which is discussion of the essence and attributes of Allaah, which also comes under the heading of *'ilm al-kalaam*. The philosophers did not have any other kind of knowledge that was unique to them, rather they had some views and ideas which were unique to them, some of which constitute kufr and some bid'ah (innovation).

4 – Natural sciences, some of which go against sharee'ah, Islam and truth, so it is ignorance, not knowledge that may be mentioned alongside the other branches of knowledge. Some of it involves the discussion of the attributes of different elements and how one can be changed to another. This is similar to the way in which doctors examine the human body in particular, from the point of view of what makes it sick and what makes it healthy. They look at all the elements to see how they change and move. But medicine has an edge over the physical body in that it is needed, but there is no need for the study of nature. End quote.

In *al-Mawsoo'ah al-Muyassarah fi'l-Adyaan wa'l-Madhaahib al-Mu'aasirah* (2/1118-1121) it says:

Philosophy is a Greek word composed of two words. *Philo* originally meant selflessness, but Pythagoras turned it to mean love; and *sophia* which means wisdom. The word philosopher is derived from philosophy and means the lover of wisdom. But the meaning changed and came to mean wisdom.

Then the philosopher came to be called a wise man (hakeem). In the past the word philosophy referred to study of the basic principles, viewing knowledge as something based on rationality, the goal of which was the search for truth. For its supporters, philosophy is, as Dr. Tawfeeq al-Taweel described it: Rational examination, free from any restrictions and authority imposed on it from outside, and with the ability to go all the way on the basis of logic, propagating his view regardless of the difference between these (philosophical) views and what is customarily known, religious beliefs and the dictates of tradition, without being confronted or resisted or punished by any authority. In Aristotle's view, the philosopher is of a higher status than a prophet, because the prophet understands things by means of imagination whereas the philosopher understands things by means of reason and contemplation. In their view, imagination is of a lower status than contemplation. Al-Faraabi agreed with Aristotle in viewing the philosopher as being of higher status than a prophet.

In this sense philosophy is opposed to wisdom, which in Islamic terminology refers to the Sunnah as defined by the majority of muhadditheen and fuqaha', and in the sense of judgement, knowledge and proficiency, alongside moral guidelines which control the whims and desires of the self and keep it from doing haraam things. The wise man is the one who has these characteristics, hence philosophy, as defined by the philosophers, is one of the most dangerous falsehoods and most vicious in fighting faith and religion on the basis of logic, which it is very easy to use to confuse people in the name of reason, interpretation and metaphor that distort the religious texts.

Imam al-Shaafa'i said: The people did not become ignorant and begin to differ until they abandoned Arabic terminology and adopted the terminology of Aristotle. Even though philosophy existed in the ancient civilizations of Egypt, India and Persia, it became most famous in Greece and became synonymous with that land, the reason being that the Greek philosophers were interested in transmitting it from the legacy of idolatrous peoples and the remnants of the divinely-revealed religions, benefiting from the scriptures of Ibraaheem and Moosa (peace be upon them) after the Greek victory over the Hebrews after the captivity in Babylon, and benefiting from the religion of Luqmaan the Wise. So there was a mixture of views that confirmed the divinity and Lordship of the Creator that was

contaminated with idolatry. Therefore the Greek philosophy was in some ways a revival more than an innovation.

Ibn Abi'l-'Izz, the commentator on *al-Tahhaawiyah*, summed up the schools of philosophical thought about the five basic principles of religion in their view, as follows:

That God does exist but He has no reality or essence, and He does not know the details of His creation, but He does know about its general terms, thus they denied that He creates the deeds of His slaves. They also did not believe in His Books, as in their view God does not speak or talk, and the Qur'aan is just something that shines from active reasons into purified human hearts. Exalted be Allaah far above what they ascribe to Him. There is no separate entity that ascends or descends, rather in their view it is all ideas in the mind that do not exist in reality. The philosophers are the one who most deny the Last Day and its events. In their view Paradise and Hell are no more than parables for the masses to understand, but they have no reality beyond people's minds.

The Greek philosophers still have an impact on all western philosophies and ideologies, ancient and modern. Indeed, most of the Islamic kalaami groups were influenced by them. The terminology of Islamic philosophy did not emerge as a branch of knowledge that is taught in the curriculum of Islamic studies until it was introduced by Shaykh Mustafa 'Abd al-Razzaaq – the Shaykh of al-Azhar – as a reaction to western attacks on Islam based on the idea that Islam has no philosophy. But the fact of the matter is that philosophy is an alien entity in the body of Islam. There is no philosophy in Islam and there are no philosophers among Muslims in this deviant sense. Rather in Islam there is certain knowledge and prominent scholars who examine matters. Among the most famous philosophers who were nominally Muslims were al-Kindi, al-Faraabi, Ibn Sina (Avicenna) and Ibn Rushd (Averroes). End quote.

Secondly:

The majority of fuqaha' have stated that it is haraam to study philosophy. Among their comments on that are the following:

1 – Ibn Nujaym (Hanafi) said in *al-Ashbaah wa'l-Nazaa'im*: Acquiring knowledge may be an individual obligation, which is as much as one needs for religious commitment to be sound; or it may be a communal obligation,

which is in addition to the previous and is done for the benefit of others; or it may be recommended, which is studying fiqh and 'ilm al-qalb (purification of the heart) in depth; or it may be haraam, which is learning philosophy, magic (sleight of hand), astrology, geomancy, natural science and witchcraft. End quote from *al-Ashbaah wa'l-Nazaa'ir ma'a Sharhiha: Ghamaz 'Ayoon al-Basaa'ir* by al-Hamawi (4/125).

2 – al-Dardeer (Maaliki) said in *al-Sharh al-Kabeer*, discussing the kind of knowledge which is a communal obligation: Such as studying sharee'ah, which is not an individual obligation, and which includes fiqh, tafseer, hadeeth and 'aqeedah, and things that help with that such as (Arabic) grammar and literature, tafseer, mathematics and usool al-fiqh – not philosophy, astrology or 'ilm al-kalaam, according to the most sound opinion.

Al-Dasooqi said in his *Haashiyah* (2/174): His phrase "according to the most sound opinion" means that it is forbidden to read the books of al-Baaji, Ibn al-'Arabi and 'Iyaad, unlike the one who says that it is essential to learn it in order to understand 'aqeedah and basic religious issues. But al-Ghazaali said that the one who has knowledge of 'ilm al-kalaam knows nothing of religious beliefs except the beliefs that the common people share, but they are distinguished by their ability to argue and debate.

3 – Zakariya al-Ansaari (Shaafa'i) said in *Asna al-Mataalib* (4/182): As for learning philosophy, magic (sleight of hand), astrology, geomancy, natural science and witchcraft, it is haraam. End quote.

4 – al-Bahooti (Hanbali) said in *Kashshaaf al-Qinaa'* (3/34): The opposite of shar'i knowledge is knowledge that is haraam or makrooh. Haraam knowledge is like 'ilm al-kalaam in which they argue on the basis of pure reason or speak in a manner that contradicts sound, unambiguous reports. If they speak on the basis of reports only or on the basis of texts and rational thought that is in accordance with them, then this is the basis of religion and the way of ahl al-sunnah. This is what is meant by the words of Shaykh Taqiy al-Deen. In his commentary he explains that even better. [Haraam knowledge also includes] philosophy, magic (sleight of hand), astrology and geomancy, as well as alchemy and natural sciences. End quote.

It should be noted that an exception from this prohibition is made for those who study it as a speciality in order to explain its deviations and refute the falsehoods that they stir up.

Thirdly:

If studying philosophy is compulsory, then you must beware of believing in any of its falsehoods or admiring its people. You should strive hard to acquire shar'i knowledge, especially that which has to do with 'aqeedah (belief), so that you will develop immunity and resistance to specious arguments.

We ask Allaah to help and guide you.

And Allaah knows best.

Islam

Q&A

Date: Tue, 22 Apr 2008 22:07:25 -0700

From: alamoudi1421@yahoo.com

Subject: Re: ABOUT THE DUA FOR A HOUSE IN PARADISE.

To: abdallabineifan@yahoo.com; dr_umar_azam@yahoo.co.uk

CC: aaakingdom@yahoogroups.com; baangood@yemen.net.ye; mbindohry@yahoo.co.uk; baawazir@hotmail.com; alibawazir0@hotmail.com; fyemen@yahoo.com; haks4@yahoo.com; mghaid@yahoo.com; fouad.mabrouk@intl.pepsico.com; brnopr@abdulwahed-photo.com; bafadhilao@yahoo.com; sballeith@gmail.com; sharaff_1953@hotmail.com; alamoudi1421@yahoo.com; abua@npcc.ae

Wa Alaiykum Salaam Warahmatullaahi Wabarakaatuh Wamaghfiratuh.

Thank you brother Abadalla bin Eifan for clarifying this important issue to Dr. Umar Azam who seems to be in need of such advices especially when Dr. Umar is running Islamic websites. Running Islamic websites is a big responsibility and any ignorance towards understanding the right and true "Aqeeda" is a serious case which Dr. Umar will shoulder on the day of Judgement. I gathered from Dr. Umar's response below that he believes in logical understanding of Islam and it will take a lot of effort to make Dr. Umar realise his mistakes in his beliefs and philosophies. Nowadays, you'll find Dr. Umar's way of thinking is spreading fast because of their disregard to learn the true teaching of our Prophet

Muhammad (Salla-Allaahu Alaihi Wasallam). I pray to Allah for all of those who are taking Islam in Dr. Umar's style to be enlightened (including Dr. Umar himself). My advice to you Brother Abdalla is to continue communicating with Dr. Umar privately without sending copies to the rest. I ask Dr. Umar to take brother Abadalla bin Eifan's advice and brother Muhammad Bawazir's guidance to enable his Islamic websites carry the proper teachings of Prophet Muahmmad (Salla Allaahu Alaiyihi Wasallam). May Allaah guide us all to His path. Aameen.

Yours Brotherly,

Mehsen Alamoudi.

