


THE HISTORICAL EMAIL CORRESPONDENCE OF DR UMAR AZAM

Vol. 49

Manchester, UK

November 2014



plz send me these photos

- Mohammad Abdullah

-

- 10 Jul 2008

To

- me

Dear,

I am interested to receive these photos

please send me at abdullah@cartelgc.ae

Mohammad Abdullah
General Accountant
Cartel Contracting Co.LTD

Re: Pakistan Front - Brand-new Islamic Website!

- Saj

-

- 10 Jul 2008

To

- PakistanFront@yahoogroups.com

Wa'alaikum Asalam

A very nice effort. I like your site and will be visiting it again and again. Did you made a mailing list? I will recommend you to do that. If you are unable to do that or is costing you a lot. Then you can also creat a yahoo group. and put up a sign in box there. If need assistance? say here.

Pleaes keep it up.

And yea, about how do I become a Muslim! There is a good book available in market. But it is in Urdu. However, you can translate it in english or can use it. It has good information. The name of the book is "Me Keeu Musalman Hua". This contains 90 stories.

Thanks.

Saj

Re: Pakistan Front - Brand-new Islamic Website!

People

- me

-

- 10 Jul 2008

To

- PakistanFront@yahoogroups.com

Wa laikum salam, Br Saj

JazakAllah for your encouraging comments. Yes, I do need help with creating a yahoo group & I would be grateful for your help.

Dr Umar

----- Original Message -----

From: [DR UMAR AZAM](#)

To: PakistanFront@yahoo.com

Sent: Thursday, July 10, 2008 2:39 AM

Subject: Pakistan Front - Brand-new Islamic Website!

Assalamu Alaikum,

I'm e-mailing to tell you about my new Website www.freewebs.com/drumarazam

Here are the contents:

Google Word Search: Dr Umar Azam

- [Home](#)
- [Free Soft Copy of Quran](#)
- [Request Free Dua](#)
- [Request Miracle Photos](#)
- [Aspects of Islam \(3\)](#)
- [Get a Dream Interpreted](#)
- [Why We became Muslim](#)
- [The Rushdie Controversy](#)
- [News & Links](#)
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- [BBC/UK Media](#)
- [Sign my Guest Book](#)

I hope you find this Site interesting. Please can you sign my Guestbook with your honest comments after using this Site.

Dr Umar Azam



Bravenet Forum New Message Notification

- membernotify@bravenet.com

-
- 10 Jul 2008

To

- me

Forum Notification

Someone has just posted a new entry in your [Bravenet Forum](#).

The message was posted by **Niebla** (from the ip address **190.129.119.82**).

Subject:

Re: Re: dream sharing

Email:

Instant Messenger:

Website:

Country

Message:

Thanks for your answer, in fact I kept worried for the dream and kept making dua. Next night after I felt sleepy I decide go to bed, so turned off light and once in bed I was unable to sleep, neither was able to find a comfortable position, You know changing position every second. Suddenly I felt the blanket getting up and a weight over my chest making pression. I got so scared. I couldn't say a word, voice was lost. So I only could think "calm" and the name of Allah came to my mind. so "Allah" was the first word I pronounced when I could speak. I made dua, and set all my trust to Allah as usual, and then I slept fast and deeply. Next morning I connected the dream with that experience. As you said negative connotations, very negative :(Thanks for your time and kindness. Jazak Allah

If you want to edit or delete Forum entries you can do so by logging in to the [Bravenet Members Area](#).

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To upgrade, login to your [Members Area](#) and upgrade your service through your service manager - just look under "Utilities."

Check out this offer!

Coke or Pepsi? Submit your vote and receive a free \$100 Restaurant Gift Card! US Residents only. [CLICK HERE!](#)

If you have any problems with your Forum, please contact our [Support Center](#).

You are receiving this email because you have selected that you want to be notified when your service is used. If you no longer want to receive these emails, you can login to your [Bravenet Members Area](#) and select to stop receiving notifications for this service.



APPEAL FOR HOLY QURANS

- [issahmed binwallid](#)

-

- 12 Jul 2008

To

- abuali32@hotmail.com

- me

- sneak_mask@yahoo.com
- aam_fgf@yahoo.com
- egy_moody@hotmail.com
- and 3 more...

Assalamu Alaikum Warahmatullah Wabarakaatuhu,

Dear Brothers and Sisters,

We write to apply for 1000 copies of Quran or more. Due to the Quran contest we are organizing in the holy month of Ramadanfasting , we are in need of more Qur'an either in Arabic version or Arabic translated in english, to enable us organize the contest successfully, also we have newly converted muslims who are also in need of the Qurans.

We shall therefore be grateful if you could send us the requested number. please if you find it difficult to send us the number we requested, kindly send us the number you can afford or you pass our letter to any individual muslims or organizations who can voluntarily afford to get the requested number.

These Qurans are going to be distributed among the students who have done well in Quranic recitation and memorization competition, and also some individuals and organizations that have placed their applications in our office. not forgetting the newly converted muslims which the translated Qurans in English is preferable for them. we hope this our humble application will be given your best considerations.

Do not hesitate to write us

Your sincerely brother in Islam

Director: SHIEKH. ISSA AHMED,

ISSA AHMED BIN WALLID

CHARITABLE SOCIETY.

P.O. BOX MD 582, MADINA,

ACCRA-GHANA- W/A.

TEL: 00233-244755516

Response from www.zeetv.co.uk

- info@zeetv.co.uk

-
- 13 Jul 2008

To

- me

Dear **Dr Umar Azam,**

Thank you for visiting www.zeetv.co.uk

We thank you for showing interest and for placing an enquiry.

Thank you.

Regards,

ZEE NETWORK

ITV.com feedback

- do-not-reply@itv.com

-

- 13 Jul 2008

To

- me



Dear ITV.com Viewer,
Thank you for your feedback.
We are recording all feedback and taking action based on users' comments.
However, due to high volumes, we cannot reply to every piece of feedback.
Should we need more specific information to address your comment, we will contact you within 72 hours.
Best wishes,
ITV Broadband Support

ITV

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[and](#)
[conditions](#)

BBCi (Auto Reply Message)

- [BBCi](#)

-
- 13 Jul 2008

To

- me

Thank you for your email. We appreciate your feedback about [bbc.co.uk](http://www.bbc.co.uk) and we try, wherever possible, to answer your emails. Unfortunately, due to the huge amount of correspondence we receive, we are unable to offer a personal reply in each case. However, we do read and log every email that we are sent, and use your feedback to improve our sites and services. If your email is not about [bbc.co.uk](http://www.bbc.co.uk), but you have questions or comments for any other part of the BBC, please visit <http://www.bbc.co.uk/info/contact>. This page offers advice on how to give feedback on our radio and tv programmes and details on reaching the BBC with queries. You can find a mailform, allowing you to send the BBC your comments on our programming, here: <http://www.bbc.co.uk/info/contactus/form.shtml>.

In addition, many of the BBC's shows can be contacted directly via their websites. A full list of TV and radio programme sites can be found here: <http://www.bbc.co.uk/a-z>. If you have found a technical fault with our services, please visit <http://www.bbc.co.uk/feedback/webmaster.shtml> and send us details.

We aim to correct faults and mistakes as soon as possible and are very grateful for your help in keeping our sites up to scratch.

Thank You

www.bbc.co.uk

<http://www.bbc.co.uk/>

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Please note that the BBC monitors e-mails sent or received.

Further communication will signify your consent to this.

Bravenet Forum New Message Notification

- membernotify@bravenet.com

-
- 14 Jul 2008

To

- me

Forum Notification

Someone has just posted a new entry in your [Bravenet Forum](#).

The message was posted by **Niebla** (from the ip address **190.129.119.189**).

Subject:

Re:

Email:

Instant Messenger:

Website:

Country

Message:

Assalamu Alaikum Dr. Umar Azam, It was the second time. The first one I was a child about 10 and I cannot forget it yet. Only that at that time I was unable to find an explanation for it and got very scared. Thanks a lot for all. Jazak Allah Khairan Salam.
If you want to edit or delete Forum entries you can do so by logging in to the [Bravenet Members Area](#).

Upgrade To Bravenet Professional Forum

This will remove advertising from your Forum.

To upgrade, login to your [Members Area](#) and upgrade your service through your service manager - just look under "Utilities."

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If you have any problems with your Forum, please contact our [Support Center](#).

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An invitation

- [anislam4thewest](#)

-

- 16 Jul 2008

To

- me

Asalaamu alaikum

You are invited to join a new group dediucated to discussing the problems of translating the Holy Koran into the English language. Please go to:

http://groups.yahoo.com/group/English_Koran_Project/

Your contributions would be greatly appreciated.

The objective is to produce a rendering of the Koran in English that is accurate, modern, eloquent and unambiguous. We accept that we cannot "translate" the Arabic Quran, but (God

willing) we can make an adequate "impression" into the English language. Adequacy is the objective. Help us develop an adequate rendering of the Koran for English readers.

With regards

Dr Abdu Razzaq Blackhirst

Re: [Islam4all] NEWS Sites

People

- **Ahad**

-

- 16 Jul 2008

To

- islam4all@yahoogroups.com

wa Alaikum assalam

Here u can get news around the muslim world

<http://islamicawakening.com/news.php?>

--

Request For dua

- Ameenah Sarwat Qureshi

-

- 16 Jul 2008

Assalam alaikum wa rahmatullahi wa baraktuhu

Hope u all are well

HAzrat Wala Molana Shah Hakeem Akhtar Sahab Damat BARakatuhum, is very unwell and will be undergoing a surgery today, Kindly make dua for his wellness,

May Allah SWT heal him, and grant him the best in this world and the hereafter, and may Allah SWT give him a blessed long life, so that we may benefit from his company and his teachings..ALLahumma aameen

Maulana Mazhar Sahab Damat Barakatuhum has asked all Mureedeen and students to recite "**Ya Salamo**" 500 times , Start and End with 11 times Durood Shareef and pray for health!
JAzak Allah khairan wa ahsnaul jaza

La Tans Min al dua..

--

Amina Qureshi Sarwat

B.B.A

Heriot Watt University - UK

KUWAIT

Blogs

<http://dying2die4islam.wordpress.com/>

<http://dying2die4islam.blogspot.com/>

Forum

www.iforislam.com

:: AN INVITATION TO THE TRUTH ::

<http://groups.yahoo.com/group/TheMerciful/>

Caliph Umar Razi Allah anhu

<http://www.iforislam.com/forum/index.php?automodule=blog&blogid=4&>

Re: The MAQALID AS-SAMAWAT WAL ARD Dua is attached!

- awesws@yahoo.com

-

- 16 Jul 2008

To

- me

Dear Dr. Umar:

Wa Alaikum Salam, VRVB.

I was unable to open the file. Request you to send it again.

Thanks in advance.

Allah Hafiz.

Awes

--- On Sun, 29/6/08, DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:

From: DR UMAR AZAM <dr_umar_azam@yahoo.co.uk>

Subject: The MAQALID AS-SAMAWAT WAL ARD Dua is attached!

To: awesws@yahoo.com

Date: Sunday, 29 June, 2008, 1:55 AM

Assalamu Alaikum,

Thank you v. much indeed for your Request and I have great pleasure in sending you the MAQALID AS-SAMAWAT WAL ARD DUA. May Allah certainly give you these celestial and eternal treasures in the

Hereafter! Please also see:

<http://nuruddinzeangi.blogspot.com/2006/06/maqaaleed-as-samaawaati-wal-ard.html>

Ask our friends/relatives etc. to make a Request too and please sign my Guest Books on www.dr-umar-azam.com and www.dr-umar-azam.co.uk if you haven't already done so.

Dr Umar

[baruch_msa] Fwd: no jinns allowed

- Baruch College MSA

-
- 17 Jul 2008

To

- baruch_msa@yahoogroups.com

Question: Yaa Shaykh may Allaah Preserve you. Is it true that the jinn/shayateen are repulsed by frankincense (bakhoor) and the angels are attracted to it? Do angels accompany cats and do jinns occupy vacant places and if a person moves into a house that has been vacant for a period of time are there any procedures that the Muslims should take to free the house of jinns/shayateen?

Answer: The Shaykh praised Allaah and sent salaah and salaam upon the Prophet ﷺ then said: First of all let me give you this information and glad tidings: "The jinn are a creation that fears the Believers most." The Prophet ﷺ said to 'Umar ibn al-Khattaab [1]:

سَلِمْتَ الَّذِي غَيْرِ وَشَعْرًا بِطَرِيقًا شَيْطَانِ سَلِمْتَ إِلَّا شَعْرًا بِأَدْوَابٍ وَلا دَخَلْتُمْ بَابًا دَخَلْتُمْ بِطَرِيقًا سَلِمْتَ مَا خَلَّتْ بِهَا عَمْرٍاءُ

So the shayateen – the jinn, they are scared of the Believers, but they have a sense, they can feel the fear and fright of mankind. So if you become scared of jinns, they become brave and they start scaring you. So what you need to do is what Allaah ﷻ says – I am not bringing this from my mind but from what Allaah ﷻ says and from my experience – Allaah ﷻ says:

مُؤْمِنِينَ كُنْتُمْ إِنْ وَخَافُونَ تَخَافُوهُمْ فَلَا أَوْلِيَاءَهُ يُخَوِّفُ الشَّيْطَانَ ذَلِكَ

{It is only Shaitân (Satan) that suggests to you the fear of his Auliya' [supporters and friends (polytheists, disbelievers in the Oneness of Allâh and in His Messenger, Muhammad)]; so fear them not, but fear Me, if you are (true) believers.} [Aal-'Imraan 3:175]

So if you are a real Believer do not get scared of the Shayateen.

Regarding incense this is not true – this is commonly known by the Sufis. The Sufis say that the shayateen run away from the bukhoor, the incense, but it's not true. The angels like any good smell whereas the shayateen doesn't like good smells, rather they like bad smells. That's why they whisper for one not to take a shower and they whisper for one not to clean up and that's why when the kuffar go to the toilet – when they urinate or pass stool, they clean with paper

only and they don't clean well – that's why the shayateen control them. Allaah ﷻ says to the Prophet ﷺ:

أَزَّا تَوَّؤُهُمُ الْكَافِرِينَ عَلَى الشَّيَاطِينِ أَرْسَلْنَا أَنَّا تَرَ أَمْ

{See you not that We have sent the Shayâtîn (devils) against the disbelievers to push them to do evil.} [Maryam 19:83]

And that's why Yaa Ikhwaan we need to always be clean and that's why the Prophet ﷺ encouraged us always have wudū' and to use perfume. The Prophet ﷺ said:

الْبَسَاءُ وَالطَّيِّبُ دُونَ يَأْكُمْنِي حَبِّبٌ

It was made more beloved to me from your life the woman (the wife) and perfume. [2] So it is good use perfume and incense, but don't think that the shayateen will run away and the angels will come. It's true that the shayateen do not like good smells and the angels like the good smells; but at the same time don't let this idea captivate your mind. I say this because some people will be captivated by this idea, then one day they will forget to perfume and then they will then thinking "O Shaytaan is here, Shaytaan is there, jinn is here and jinn is there" and if anyone whistles or anyone says something, (they say) "O that's Shaytaan" – this is bad.

But what can turn Shayateen away? Akhi, remembrance of Allaah, remembrance of Allaah can turn Shaytaan away. Allaah ﷻ says:

إِيمَانًا زَادَتْهُمْ آيَاتُهُ عَلَيْهِمْ ثَلَيْتَ وَإِذَا قُلُوبُهُمْ وَجَلَتْ اللَّهُ ذُكْرٍ إِذَا الَّذِينَ

{... when Allâh is mentioned, feel a fear in their hearts and when His Verses (this Qur'ân) are recited unto them, they (i.e. the Verses) increase their Faith; and they put their trust in their Lord (Alone) ...} [Al-Anfal 8:2]

And the other ayah:

الْقُلُوبُ تَطْمَئِنُّ لِلَّهِ بِذِكْرِ أَلَا

{Verily, in the remembrance of Allâh do hearts find rest.} [Ar-Ra'd 13:28]

So do a lot of remembrance (*adhkaar*), the remembrance of the morning and evening, for entering the house, exiting the house, entering the toilet, exiting the toilet, entering the mosque, exiting the mosque, going into your car etc. You take all the remembrances that the Prophet صلى الله عليه وسلم taught us. So Inshaa Allaah you will be protected.

And when you get to the house, it's not true that a house that is abandoned for a while is captured (occupied) by the shayateen. No, the shayateen are everywhere – they are in every house, they are with everyone. Allaah تعالى says that everyone has a Qareen as in Surah Qaaf:

قَرِينُهُ قَالَ

{His companion (Satan/devil) will say...} [Qaaf 50:27]

So everyone has a *qareen* accompanying him from the jinn. So, how can you be protected from that? You can be protected by continuous remembrance – by continuously being with Allaah (having Him in your thoughts) all the time.

الْعَالَمِينَ رَبِّ هَلَّا وَمَمَاتِي وَمَحْيَايَ وَنُسُكِي صَلَاتِي إِنَّ قُلَّ

{Say (O Muhammad صلى الله عليه وسلم): "Verily, my Salât (prayer), my sacrifice, my living, and my dying are for Allâh, the Lord of the 'Âlamîn (mankind, jinn and all that exists).} [Al-An'aam 6:162]

So you live for Allaah and Allaah will protect you.

الَّذِينَ آمَنُوا عَنِ يُدَافِعُ اللَّهُ إِنَّ

{Truly, Allâh defends those who believe.} [Al-Hajj 22:38]

And in the hadeeth Qudsi: [3]

يُبَصِّرُ الَّذِي وَبِصْرِهِ يَسْمَعُ الَّذِي سَمِعَهُ كُنْتَ أَحَبُّ إِلَيَّ مِنْ نَوَافِلِ لَيْلِي يَتَقَرَّبُ عِندِي بِزَالٍ وَلَا

بِهَ أَيِّ شَيْءٍ وَرَجَلَيْهَا تِي بِهِ أَيُّ بَطْشٍ أَل تِي وَيَدَيْهِ بِهِ
أَسْتَعَاذُ بِمَا لَيْدُهُ وَإِنْ لَأَعْطَى يَدَهُ سَأَلَ نِي وَلا مِنْ

Here Allaah ﷻ is telling you that as much remembrance, worship and optional worship you do for Him, He will protect your eyes, your ears, your hands and your legs. That means you are surrounded by protection from Allaah ﷻ and Allaah ﷻ will send the angels around you.

But when you go to a house whether it is an abandoned house or it is your house or it is someone's house – even if it is your house whether empty or occupied, what you should do is say as-Salaam:

أَهْلِهَا عَلَى وَتُسَلِّمُوا حَتَّى تَسْتَأْذِنُوا بِيُوتِكُمْ غَيْرَ بِيُوتَا تَدْخُلُوا لَا

{O you who believe! Enter not houses other than your own, until you have asked permission and greeted those in them.}[An-Nur 24:27]

And in the other ayah:

اللَّهُ عِنْدَ مَنْ أَنْفُسِكُمْ تَحِيَّةً عَلَى فَسَلِّمُوا بِيُوتَا دَخَلْتُمْ فَإِذَا

{But when you enter the houses, greet one another with a greeting from Allâh (i.e. say: (عَلَيْكُمْ السَّلَام) As-Salâmu 'Alaikum - peace be on you)}[An-Nur 24:61]

So even if it is unoccupied you say Assalaamu 'Alaikum yourself as Allaah ﷻ guides you. By doing that, there will be no shayateen because as in the hadith *the shayateen will stand by the door, when the person comes they listen, if he says Assalaamu 'Alaikum – if he remembers Allaah the head Shaytaan will say 'go back, go back you have no place here.' But when you come into the house silent or saying any words other than the remembrance, He says 'Ok come here you have a place to sleep you have food come, come' and they come into your house.*[4] This is the way you protect yourself from the shayateen, it is not related to the bukhour or this or that – that is from Sufism. Wallaahu A'lam.

Answered by: Shaykh Muhammad al-Maliki

Title of Lecture: Ramadaan 1427 = 2006

Date of the Lecture: Saturday, October 14th, 2006

Listen to Lecture: [Click Here](#)

Read the Transcribed Lecture: [Click Here](#)

[1] Reference Pending

[2] Shaykh al-Albaani رحمه الله says Saheeh in Saheeh al-Jaami' (#3124) with the following wording:

ف يلا صلاة ع ي ني قرة وجد عملت وال طيب ال نساء دن يياكم من إلي ح بب

[3] Reported as part of a longer hadith in Saheeh al-Bukhaari, Kitaab al-Riqaaq (#6137) with the following wording:

الذي وب صره به، يسمع الذي كنه تسمعه: أح به به ته ف إذا أح به، ح تي بال نوافل إلي ي تقرب ع بدي ي زال وما لأعيذنه اس تعاذني ولا عن، لأعطينه سألني به ما، وإن يم شي ال تي ورج له به ما، ي بطش ال تي ويد به به، ي بصر

[4] Reported with the following wording in Saheeh al-Bukhaari, Kitaab Salaahit-Taraaweeth (#1906) as part of a longer hadeeth.

ي قومون ال تي من أف ضلع عنها ي نامون وال تي هذه، ال بدعة ن عم

Imaam Ahmad Bin Hanbal [Rahmahullah] Said: "**Allah showers His Mercy upon the worshipper who approaches prayer in a state of humility and meekness towards Allah, in fear and supplicating Him with desire (for His Pleasure), and in hope (of His Mercy),**

making Salah to his Rabb, his most important consideration, dedicating his whispered utterances to Him and his back straight in his qiyam and his ruku` and his sujud, poring out his heart and his feelings and struggling to perfect his acts of worship, for he knows not whether he will perform another prayer after it, or whether he will be overtaken (by death) before he can perform Salah again."

Use video conversation to talk face-to-face with Windows Live Messenger. [Get started.](#)

Get the scoop on last night's hottest shows and the live music scene in your area - [Check out TourTracker.com!](#)

--

Imaam al-Awzaa'ee [d. 157H]:

"Adhere to the narrations of the Salaf, even if the people were to abandon you. And Beware of the opinions of people, no matter how much they beautify it with speech."

Imaam Maalik Ibn Anas [d. 179H]:

"The latter part of the Ummah will not be rectified except with that which rectified its earliest part."

Re: Brand-new Islamic Website! [My own]

- [Hayat Khan](#)

-
- 22 Jul 2008

To

- me

please send your email to group inshallah will approve

--- On Tue, 7/22/08, DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:

From: DR UMAR AZAM <dr_umar_azam@yahoo.co.uk>

Subject: Brand-new Islamic Website! [My own]

To: MasjidNabwi-owner@yahoogroups.com

Date: Tuesday, July 22, 2008, 6:56 PM

Assalamu Alaikum,

I'm e-mailing to tell you about my new Website www.freewebs.com/drumarazam

Here are the contents:

Google Word Search: Dr Umar Azam

- [Home](#)

- [Free Soft Copy of Quran](#)
- [Request Free Dua](#)

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- [Aspects of Islam \(3\)](#)
- [Get a Dream Interpreted](#)

- [Why We became Muslim](#)

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- Sign my Guest Book

I hope you find this Site interesting. Please can you sign my Guestbook with your honest comments after using this Site.

Dr Umar Azam

re: Fwd: 2 changes

- Simply Creative Software Ltd

-

- 24 Jul 2008

To

- me

Sorry for the delay...

Sometimes I am able to get the changes done ASAP as has been the case for recent change requests you have sent through.

When I am not able to, I do expect some patience (at least 5 working days) from the client.

Emran

Emran Bahadur
Microsoft Certified Professional

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t: 0800 061 2405

e: info@simplycreativesoftware.co.uk

w: www.simplycreativesoftware.co.uk

From: DR UMAR AZAM <dr_umar_azam@yahoo.co.uk>

Sent: Thursday, July 24, 2008 12:41 PM


To: info@simplycreativesoftware.co.uk

Subject: Fwd: 2 changes

Assalamu Alaikum,

I expected the changes to have been done by now.

Note: forwarded message attached.



Re: Read & Forward to 20 Muslim

- khairul asad

-

- 25 Jul 2008

To

- me

CC

- as_90@hotmail.co.uk
- asad.hlc@alireza.com
- asghazali786@yahoo.com
- ashraf@pacongress.com

- ashrafkhan1952@hotmail.com

- and 44 more...

Assalamualaikum

PLZ don't beleive such message.....

We always read Darood Sharif.....

On Thu, Jul 24, 2008 at 9:30 AM, DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:


Assalamu Alaikum,

TRANSLATION FROM URDU: If you read and send the attached Darood Sharif to 20 people today, you will get some good news tonight, Insha'Allah.

Dr Umar Azam

Not happy with your email address?

[Get the one you really want](#) - millions of new email addresses available now at [Yahoo!](#)



[MasjidNabwi] Miracle-Truths : 14-Muhammad-saw-in-Bible-and-Vedas

- [noor-e-islam](#)

-

- 25 Jul 2008

To

- 3ym_group@yahoogroups.co.uk
- 3yoon_alba7rain@yahoogroups.com
- adda_bazz@yahoogroups.com
- AfraTafri@yahoogroups.com
- ahnazeer19@gmail.com

- and 50 more...

AsSalaam O Alaikum (Peace be always with you. AMEEN.)

<http://miracle-truths.webs.com/14-Muhammad-saw-in-Bible-and-Vedas.doc>

In the **Name of Allah, Most Gracious, Most Merciful**

Muhammad (SAW) in Bible and Vedas

Bible

Comforter is Holly Sprit

1 John_14:26

But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Holly Sprit is Holly Prophet:

1 John_4:1

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

1 John_4:2

Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Muhummed Like Moses in the Bible:

Act_3:22

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

(Remember: Moses {pbuh} was from a Father and a Mother and same is true for Muhummed {pbuh}).

Muhummed in the Bible:

John_14:16

And I will pray the Father, and he shall give you another Comforter (Spiritual Helper), that he may abide with you for ever;

[Here we Muslim can easily understand that Jesus (Isaa Alai-his-salaam) is a Prophet (Helper) and foretelling their people about coming of another Prophet (Helper) Muhammad (SAW)].

John_14:25

These things have I spoken unto you, being [yet] present with you.

John_14:26

But the Comforter (**Spiritual Helper**), [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John_14:27

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John_14:28

Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

John_14:29

And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

[Here we Muslim believe that Jesus (Isaa Alai-his-salaam) had informed very clearly about Prophet Muhummad (SAW), now it is Christens duty to believe on Prophet Muhummad (SAW)].

John_14:30

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

John_15:26

But when the Comforter (**Spiritual Helper**) is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, **he shall testify of me (as a Prophet, a Messiah, a Messenger of God):**

John_16:6

But because I have said these things unto you, sorrow hath filled your heart.

John_16:7

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter (**Spiritual Helper**) will not come unto you; but if I depart, I will send him unto you.

[Here we Muslim believe that Jesus (Isaa Alai-his-salaam) had informed very clearly about Prophet Muhummad (SAW), now it is Christens duty to believe on Prophet Muhummad (SAW)].

John_16:8

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

John_16:9

Of sin, because they believe not on me;

John16:10

Of righteousness, because I go to my Father, and ye see me no more;

John_16:11

Of judgment, because the prince of this world is judged.

John_16:12

I have yet many things to say unto you, but ye cannot bear them now.

John_16:13

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.

John_16:14

He shall glorify me: for he shall receive of mine, and shall shew [it] unto you.

[Here we Muslim believe that Jesus (Isaa Alai-his-salaam) had informed very clearly about Prophet Muhummad (SAW), now it is Christens duty to believe on Prophet Muhummad (SAW)].

Vedas

It may also be possible to find, in books of Hindus, the names of the father and the mother of Kalki Avatar are given as **VISHNUBHAGAT** and **SUMAANI** respectively. If we examine the meaning of these names we shall come to some very interesting conclusion. VISHNU (meaning God) + BHAGAT (meaning Slave). Slave of God **ABDULLAH** (in Arabic) is the name of Prophet's (PBUH) Father. SUMAANI (meaning peace or calmness). **Amenah** (in Arabic means peace) is the name of Prophet's (PBUH) Mother.

For details please check: <http://www.irf.net> and other Islamic Web sight.

Favorite Links

http://www.harunyah_ya.com

<http://worldofislam.info>

<http://www.spreadthequran.com>

Al-Attique Publishers Inc.

<http://www.al-attique.com>

416 - 335 - 1179

Siraat-al-Mustaqeem .pdf Revised on 23-JUN-2008, which includes "A Great Historic Day of Forgiveness" on page 154.

Download all including Islaamic_Sharia_Law.pdf, Burn DVD/CD and forward it to all for FREE including INSTITUTIONS

<http://global-right-path.webs.com>

<http://miracle-truths.webs.com>

http://groups.google.ca/group/siraat_al_mustaqeem

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http://groups.yahoo.com/group/Islam_LightUponLight

Instant messenger upon my availability usually around 7:00PM - 9:00PM EST:

Google Talk : noor.e.islaam@gmail.com

Yahoo Messenger : nooreislaam@yahoo.com

Windows Messenger : noor_e_islaam@hotmail.com



Re: Thanks

- **mohammad khokhar**

-

- 27 Jul 2008

To

- me

Dear br. Dr. Umar,

Thank you for quick response. I am sure your other email is about the Quran I have not opened it yet but my sincere thanks to you in advance. I have to get your opinion about fund raising for our masjid which we inshallah plan to build for muslims and their children. We are trying to raise as much as we can but keeping in view the current eceonomical conditions most of the borthers/sisters cannot even check their budget. If you know some elite in middle east i.e. Saudi Arabia, Kuwait, Dubai etec where the ruling people have some extra funds as a reasult of high oil prices can be contacted through their embassy here in Ottawa. Our masjid committee is ready to contact via email any possible person that can spare fund for our masjid in the name of Allah Subhan-o-Taala.

Please stay in touch.

Allah hafiz.

Amin Khokhar

--- On Sat, 7/26/08, DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:

From: DR UMAR AZAM <dr_umar_azam@yahoo.co.uk>

Subject: Thanks

To: mameenk786@yahoo.ca

Received: Saturday, July 26, 2008, 4:55 PM

Assalamu Alaikum, Br Amin Khokhar

Thanks v. much for filling in my Survey Form for PRACTICAL ISLAMIC ADVICE. Your comments are highly encouraging; JazakAllah. I've sent you the Entire Holy Quran in a separate e-mail. I'm pleased to hear that you and the local community are hoping to build a Mosque in your area – this is a laudable intention. Please feel free to discuss matters with me. I await your reply.

Dr Umar Azam

Re: The Entire Holy Quran is attached herewith!

- mohammad khokhar

-

- 27 Jul 2008

To

- me

Dear Dr. Umar,

Yes I will be glad to check your web sites and extend my honest

*opinion but it will take some time which I hope you bear with me.
It is 1.25 AM here in Toronto and I want to take excuse until
morning.*

Amin

--- On Sat, 7/26/08, DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:
From: DR UMAR AZAM <dr_umar_azam@yahoo.co.uk>
Subject: The Entire Holy Quran is attached herewith!
To: mameenk786@yahoo.ca
Received: Saturday, July 26, 2008, 4:51 PM

Assalamu Alaikum,

**Thank you very much for your request
and the Entire Holy Quran is attached herewith. To understand
the meaning of the Holy Quran see the [QURAN EXPLORER](#) link
on www.dr-umar-azam.co.uk and the [UNDERSTANDING THE QURAN](#) section
on www.freewebs.com/drumarazam link to translations in 40 world
languages!**

You can get plenty
more *valuable* information from me like:

1. Dua for a HOUSE IN PARADISE

2. The MAQALID AS-SAMAWATI WAL ARD Dua

3. RAMADHAN Booklet and DUA Booklet

Please e-mail me if you want to receive these publications.

Please visit my Sites www.dr-umar-azam.com and www.dr-umar-azam.co.uk and www.freewebs.com/drumarazam and then sign my Guestbooks with your honest comments on all 3 Sites [if you haven't already done so in the past].

Dr Umar

RE: HALAL INGREDIENTS REPORT

- Simply Creative Software Ltd

-

- 27 Jul 2008

To

- me

Assalamu Alaikum. Thanks v. much for your request. Also see; www.freewebs.com/drumarazam

The following below does not copy and paste into a webpage, it is causing the website to expand tremendously to the left.

From: DR UMAR AZAM [mailto:dr_umar_azam@yahoo.co.uk]

Sent: 25 July 2008 22:36

To: info@simplycreativesoftware.co.uk

Subject: HALAL INGREDIENTS REPORT



HALAL INGREDIENTS REPORT

Compiled by: Dr Umar Azam B.A., PH.D., F.R.S.A., F.R.S.S.A.

Manchester, UK

June 2007

[MasjidNabwi] Story of a young Girl reciting Ayat-ul-kursi

People

- **AbdurRahman Meda**

-

- 27 Jul 2008

AsSalam Alaikum WaRahmatullahi wa Barakaatuhu.

The following is a true incident happened.

It was reported in a local paper in Rochdale (A town, northeast of Manchester), of a young woman who was raped in a small dark alley (a narrow passage between buildings) one evening. On a separate evening around the same time, a young Muslim girl was walking home from college. Aware that it was getting dark fast, she wanted to get home as soon as possible, so her mother would not be worrying about her being outside alone at night.

The young Muslim girl faced a dilemma. To take the short-cut down the same alleyway to avoid getting home after dark, or to take the longer route

and have her mother worrying herself sick about her daughters safety.

Conscious of the time, she takes the alleyway. While the girl is walking she sees a rather sinister and dark figure of a man walking towards her from the other end. As her pace quickens, she begins to read

[Ayat-ul-kursi](#) for her safety. the man, he makes eye contact but carries on walking. When the young Muslim girl reaches home she tells her family about this sinister looking man, they advise her to contact the police, after having read the newspaper article some time before. When she contacts the police they ask her to give a physical description of the man. It matches the description the rape victim had given. Some days later the young Muslim girl receives a phone call from the police, asking her if she would come down to the police station to identify the man in a line up. Both the rape victim and the Muslim girl pick out the same man. The police are confused; they ask the rapist why he attacked one girl and not the other. In reference to the Muslim girl, he replies 'why would I attack her? when she was walking with two huge men on either side of her?'

Alhamdulillah Rabbil Aalameen.

Related Links:

- [The Hadeeth of the Ghoul \(Hadeeth of Ayatul Qursi\)](#)
- [AayatulQursi - Uthaimen - From Commentary on Imaam ibn Taymeeyah's Sharhul 'Aqeedatil-Waasitiyah - by Shaikh al-Islam Ibn Taymiyyah](#)
- [Tafseer Ayatul-Kursi - by Shaykh Muhammad Saleh Al Uthaymeen](#)

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RE: HALAL INGREDIENTS REPORT

- **frank johnson**

-

- 27 Jul 2008

To

- me

dear brother,

the attachment does not open, can you please send it to me again,

thanks,



[IGR] How I became Muslim: By S. Ghaffan

- **Ahumanb**

-

- 28 Jul 2008

To

- aawaz-e-dost@yahoogroups.com
- ahlul-bayt_of_islam_tt@yahoogroups.com
- al7or_al3ayn@yahoogroups.com
- allah_alone@yahoogroups.com
- allah_muhammad_saw_quraan@yahoogroups.com
- and 44 more...

How I became Muslim

A must read testimony for every Muslim and non-Muslim

By S. Ghaffan

In the name of Allah, the Beneficent the Merciful

I was born of staunch Catholic Christian parents. My father was a preacher who knew the Bible almost by heart my mother, an orthodox Catholic, would only give us the morning coffee after her return from Church. Even from my youngest days, I was made to memorize certain verses from the Bible. By the time I had completed the study of all the four Gospels and knew many important verses, in those four books, by heart.

My father sometimes took me along with him when he went to preach, and from the special attention he paid to my knowing certain controversial points, and his teaching me the methods of explaining to the others those intricacies, it was quite obvious that he wanted me to succeed him in his profession. The strong desire of the paternal love to make me a priest was implemented by educating me with a detailed knowledge of the Bible and the science of ministering it to others. By the time I reached the Form IV in school I could preach the gospels in my own way, supervised by my father. Many senior missionaries admired my knowledge of the important doctrines of the faith. I passed the Form VI and joined College. There I came in contact with several classmates who were Protestants, and some of whom were well versed in the study of the Protestant Bible.

I often met my Protestant classmates and discussed matters regarding differences in our faith and the performance of rituals. There were also some Muslim students, but I met them only in the play ground as I hated meeting Muslims whom I took to be dangerous fanatics. By the time I completed the first year in College, I was sufficiently grounded in the knowledge of the Christian faith as held by the Catholic Church and had also considerable knowledge of the Protestant view point. Appreciating this knowledge of the Catholic faith in my young age I was given a scholarship from the church funds and in return for the help I received, I was required to receive special coaching in the guidance of deeper thoughts about certain parts of the Holy Book, under of the Chief Priest of the Church who loved to teach me very much and was very intimately attached to me. He used the special devotional methods of worshiping Jesus and his Holy Mother. Having appeared in the first group for my intermediate course I used to sit working at his subjects till late at night.

One night when all were asleep and I was absorbed in my studies an idea suddenly struck my mind to examine the doctrine of the Holy Trinity, the Basic formula of the Christian faith. The question, how three different things can be one and the same, arose in my mind i.e. how anything singularly absolute in its unity with its indivisible oneness, can ever by itself become divided into three separate beings with three variant native attributes opposed to each other justifying the distribution into the three different entities.

My failure to reconcile my belief in the Trinity with the reasoning of the science of logic, created a mental restlessness in me. Days passed on and many a time I thought of asking my father to help me in solving the problem which was puzzling my mind. But I knew that my father would never appreciate the least doubt in the dogmatic belief of the Catholic School and my venture to discuss anything hated by the Catholic faith, would only create further problems in my domestic life. However, one day when I found my father in a happy mood, I asked him as to how he would defend the Christian faith in the Holy Trinity against the attacks from the members of the other religions of the world. The answer was:

"In matters of faith one has to stop reasoning. One should belief in the doctrine only by one's heart and mind."

This reply from my father upset me further more and disappointed me to a very great extent and all my thinking got centered in the

question which had become a definite problem to puzzle my mind further and I wondered saying:

"What! Is this the Foundation upon which is built the huge edifice of the Christian faith? Is the basis of my own faith only a matter of a blind following of some dictated belief which can never stand reasoning or the independent scrutiny by the dispassionate and impartial arguments from the clean conscience?"

I became much worried and made up my mind to find some arguments to somehow make my much disturbed mind at least imagine that one could at one and the same time be three different persons, and the three different persons could at the same time remain one.

One day our Mathematics Professor was sitting alone in his room and I got in with his permission and asked him if he would help me to solve something which to me was an intricate and a perplexing problem. He very kindly asked me what it was. I told him to explain to me in what sense one and the same person could be three different beings, and the same three different beings with their individual differences could at the same time be the indivisible absolute one?

The Professor smiled and said:

"Is it that you do not like my stay in this college?"

I asked him: "Why Sir?"

He said: "What do you think the college authorities which are staunch Catholics will do with me, if some one informs them that I discuss in my private room things opposed to the Catholic or the Christian faith in general? Will they keep me on the staff of the College any longer? If you want to discuss anything here, you may do so but mind you, you must confine your discussion to the subject of your studies in the College, otherwise you will be doing the worst harm to me for I will be thrown out of my job."

I felt the truth in his statement and made an appointment with him to see him the next Sunday at 3.00 pm in his house. On Sunday when I met the Professor he first asked me as to what made me enquire into the Doctrine of Trinity. I said that I wanted to know how far the doctrine stood to reasoning.

The Professor smiled and said, "Why don't you ask any one of our priests?"

I said, "I have asked them but they say it is a matter of belief or faith and it should not be subjected to any logic or philosophy. This has upset me. It has raised the question in me, if what I believe in, is unreasonable and illogical, why should I subject myself to any blind following? Is God so unjust and cruel to expect man to believe in a doctrine about Himself, which no human brain can ever reasonably conceive? I request you, Sir; to some how give me some method of arguing out the possibility of such an existence as the doctrine of Trinity wants us to believe in!"

The professor smiled and said: "My dear Joseph suppose you want me to prove by some mathematical formula how water can remain water and at the same time be fire, or how a stone can be a stone at the same time be water too, how can I do it? I do not think any sensible man on earth can ever conceive such a possibility. How the Ever living God who being the Ever living Life itself, can also at the same time be a mortal i.e. be a man to suffer death at the hands of the other mortals? And how the same mortal being at the same time could be the Absolute Immortal God? It is a problem which our priests want us to believe and we have to merely believe in it and none has any choice of even questioning the practicability of this inconceivable dogma."

On hearing the answer I asked him: "Then, what about you, Sir? Don't you also believe in it?"

He replied: "It is a matter of my own personal and individual choice and decision. Even if I or the world, were to believe in such a doctrine the liability still remains for every believer to answer the question if he or she can prove the doctrine as a reasonable or practical phenomena."

He went on saying: "The fact is when God, Whom we believe as One, is Absolutely One Being in His perfect unity, it means that God is singularly one in natural essence of His existence, free from any different or variant factors having anything to do with His pure or Absolute Unity to justify His being The Absolute One, owing an indivisible existence, by Himself. Division suggests that the one is not an Absolute One, but a compound of some variants and that which is a composed being can never be really one in the true meaning of oneness. And certainly the one dependent in its existence upon its different components can never be independent in its action, whereas God is the Absolute One, Independently Omnipotent in His Will and His Action."

"Besides how can any three which are three separate beings, with three variations justify their being three separate entities, remain there separately as they are and at the same time by themselves lose their different individual native properties differentiating them from each other, and become conceivably the absolute indivisible one, without the least variation in the essential oneness."

"An Absolute one must be totally independent in its existence, Mr. Joseph, as it impossible to reason out the doctrine of the Holy Trinity. The science of Mathematics or any other science which any human genius can ever conceive, until the end of time, can never solve this inconceivable riddle."

He continued: "The only thing is that we, Christians, are shut out of the vast sources of knowledge about the truth and of the higher factors in matters of religion which are available outside our own fold, by damning every non-Christian as the devil's work. We Christians, Mr. Joseph, in our madness to swell up our ranks have played such a disgraceful role that a great head like Sir Dennison Ross had to helplessly disclose the truth about this in his foreword to the translation of the Quran by George Sale."

I was amazed to hear the arguments of the Professor who was himself known as a Catholic, and at the same time I was very much encouraged to know that my doubt about the unreasonability of the doctrine of Trinity was something which had made a highly educated and enlightened mind like the Professor of Mathematics also to enquire into it. I was much benefited by the discussion with the Professor as I came to know arguments justifying the doubt created in my mind.

My study of the matter in the Islamic Literature, and the translation of the Quran opened my eyes to many great and very important factors that effect human life on earth. Once I visited the Professor in his house and to my further amazement I found him possessing a great amount of literature on Islam.

I asked him:

"May I know, Sir, if you have embraced the faith of the Muslims?"

He replied:

"It is a question yet to be decided. You do not worry yourself about my personal choice. I, for the time being, want to be known as no other than a Catholic Christian. I will tell you later."

I took the copy of the translation of the Quran by George Sale and read the introduction by Sir E. Dennison Ross. The introduction needs to be read with special attention. Sir Ross says:

"For many centuries the acquaintance which the majority of Europeans possessed of Muhammadanism was based almost entirely on distorted reports of fanatical Christians which led to the discrimination of a multitude of gross calumnies. What was good in Muhammadanism was entirely ignored and what was not good in the eyes of Europe was exaggerated or misinterpreted. "

"The unity of God and that the simplicity of his creed was probably a more potent factor in the spread of Islam than the sword of the Ghaziz." (G. Sale's translation of the Koran - Introduction)

This statement of the great Christian scholar of international repute, created in me the thirst to know the original teachings of Islam, especially about the Islamic conception of God.

About four years passed away, and by this time I knew the contents of the Quran. Many things had arrested my special attention. I had discussed many doubtful points with the Professor whom I found to have read the Quran several times with a better and more critical view. I was now longing to meet some Muslim scholar to cross-examine him about certain doubts about the Islamic faith.

Once I thought of Hinduism but what I saw daily with my own eyes, curses of untouchability and the reservations of the caste system prevalent before us, and besides everything else, the idol worship and the observance of innumerable rituals did not prompt me to take up any enquiry into the tenets, the practice of which manifested in the daily life of the millions of Hindus living with us. I could never understand the superiority exclusively and arbitrarily claimed for the members of certain castes, simply because they had accidentally been born in those folds. I had seen with my own eyes how the people belonging to certain castes are imagined as lower in the society and are treated as the untouchables, not allowed even to enter into the Hindu temples. I had seen these poor souls being prohibited even

to take drinking water from the wells reserved for the superior classes.

I met several Brahmin Pundits but none of them could answer any one of my objections against the several Hindu theories regarding the authorities of the hundreds of gods and goddesses and the observance of the rituals which did not appeal to me in the least.

The havoc in the social life played by Hinduism dividing humanity into castes and sub-castes and the unreasonable superiority of one caste over the other, is itself so much repulsive that none would like to take any trouble of executing any studies about the doctrines of the faith.

While resenting the caste system and the sectarian segregation in the Hindu folds, I was automatically reminded of the similar restrictions amongst Christians. Caste hatred has been sunk so deep in the minds of the Hindus that even after entering Christianity they are unable to overcome the complex.

I asked myself: "Why criticize other people and their belief when the religion which I myself belong to, has in it the sectarian segregation of the Brahmin Christian, the Naidu Christian, the Chuckli Christian and similar sectarian differences, having full sway over the social order? Are not churches in Christendom owned exclusively for the members of particular sects? Are there not churches belonging to a particular sect which cannot be used by the people of the other sect? Has not Christianity failed to unite mankind into one human society? Did Jesus preach all these differences and dissensions which we the Christians have innovated? Is it not then that we are far away from the original objects of the Mission of Jesus Christ?"

Against the irreconcilable differences and the innumerable dissensions of the social order in the folds of Hinduism and Christianity, I was very much impressed by the genuine and the real brotherhood practiced day and night among the Muslims. I found that a Muslim mosque is a mosque belonging to every one who calls himself a Muslim and that there is no reservation of seats in the mosque or any sectarian segregation in any of the Muslim places of worship. I saw with my own eyes, Muslims of all ranks, all social and economic status, of different complexions, of various nationalities, all standing in one row, turning towards one direction, praying to one God, in one language, and immediately after the prayer, shaking hands with each other. Brotherhood or social equality claimed more in theory by the other schools of thought in the world; I found it to be an ever experienced, and a living reality in the daily life of the Islamic folds.

One day I was informed by the Professor who by this time had become an intimate friend of mine that a Muslim scholar was to deliver some talks in English on the life of the Prophet of Islam in a Hall near the Big Juma Mosque, under the auspices of the Muslim Youth Association of Trichinopoly Town. My Professor and I, both attended the three talks and met the Lecturer who was an old friend of the Professor. We had a heart to heart talk with the Lecturer about several important topics. The Lecturer presented to me a few more back numbers of the magazine 'The Peace Maker.'

"And as for Ishmael I have heard thee, Behold, I have blessed him and will make him fruitful, and I will multiply him exceedingly, Twelve Princes shall he beget and I will make him a great nation." (Genesis 17:20)

During my meeting with the Muslim Lecturer I asked him if he would kindly answer some questions for my own information. He said:

"I will most willingly do it."

I put the following questions which he very cheerfully answered:

"What proofs have you besides the Quran to establish that Muhammad was truly a Prophet of God?"

He answered: "Have your own Bible with you?" I said, "Yes."

He took the following verses and read them to me one after another:

"For Moses truly said unto the fathers, A prophet shall the Lord your God raise unto you of your brethern, like unto me; him shall ye hear in all things whatsoever he shall say unto you." (Acts 3:22)

"And it shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people." (Acts 3:23)

"Yea! And all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days." (Acts 3:24)

"This is that Moses, which said unto the children of Israel, A Prophet shall the Lord raise up unto you of your brethern, like unto me; him shall ye hear." (Acts 7:37)

In John Jesus says:

"I will pray the Father, and he shall give another comforter - that he may abide with you forever." (John 14:16)

"I have yet many things to say unto you, but ye can not bear them now." (John 16:12)

"Howbeit, when he the Spirit of truth, is come, he will guide you unto all truth for he shall not speak of himself, but whatsoever he shall hear, that shall he speak; he will show you things to come." (John 16:13)

I read the passages which I had already gone through several times before, but this time the perfect confidence with which the Lecturer asked me to read the verses from my own sacred scriptures in support of his claim, threw a new light upon them for me to understand the matter dispassionately. Yet I replied:

"But the prophecy is about the advent of Jesus?"

He smiled and said:

"You read the verse again! Does not the verse say that God will raise a Prophet like unto Moses" i.e. He will be a man born of a father and a mother as was born Moses; whereas Jesus was born only of a mother. Besides, the Prophet promised by God must be a man like Moses but you yourself call Jesus as the son of God. Moses was a law giving Prophet and the one like him must also be a law-giver, whereas Jesus was only a law-abider, following the law or the Ten Commandments already introduced through Moses. Besides, one must betray his common sense as well as his learning to say that, I and He, the two different person i.e. The First and the Third person mean the same, or the one who departs prophesying about the advent of some one else, to be one and the same."

The argument was quite reasonable and unbreakable. Then I asked the Lecturer:

"Do you not believe in Jesus as the son of God? Cannot Jesus be God himself in the form of a man?"

The Lecturer smiled and very cheerfully replied:

"Can there be a son to any one without a wife, my friend? Can anyone, or you yourself, who believes in the sonship of Jesus, at any time sensibly imagine Virgin Marry to have been used by God as a wife was done to conceive an issue? Let us seek protection of God against any such devilish straying of our minds. Sonship, if used in the Bible, can be used only to mean a creature or the one who has received life from God. Otherwise what do you say about Jesus addressing himself as a son of man?"

"The son of man is come eating and drinking and ye say, behold a gluttonous man, and a wine biber, a friend of publicans and sinners."
(Luke 7:34)

"The son of man be ashamed." (Luke 9:26)

"Jesus addressed God as his father and also as our father which means that God is taken as the father of Jesus as much as He is the father (or the Creator) of any one of us, and hence Jesus' sonship can mean in the sense of a creature of God, the term son of God used by Jesus can be used only in sense of a servant of God - as Jesus himself refers to himself as God's servant. This fact is testified by the verses by which every prophet of God until Adam has been termed as the son of God in Luke 3rd Chapter in verses from 1 to 30 Jesus is called as the son of Joseph and the genealogy of Joseph is traced to Adam and Adam is called the son of God. Read the 30th verse of the same chapter."

"Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God." (Luke 3:37)

(These ready answers from the Bible created a very deep impression upon my mind about the mount of comparative study the Muslims do and how strong and reasonable they are in their faith about Unity of God. One can say that the faith of the Muslims is not a matter of

mere blind following of any prescribed belief in unreasonable dogmas but it is the result of a sincere comparative study of the various schools of thought.)

I asked the Lecturer:

"Do you Muslims study every other religion before you embrace Islam?"

The lecturer replied:

"No. Even as we remain Muslim, born of Muslim parents, we have been commanded by God to compare and contrast the truth, i.e. Islam, with every other faith and then own for ourselves a belief or conviction of our own which alone shall be acceptable to God as mere blind following of any particular doctrine, be that from our own parents, will not be of any credit to such a believer. Read what the Holy Quran enjoins upon those who have already professed Islam as their faith merely by heredity."

I asked:

"Do you believe in the Holy Bible as a Heavenly Book or not?"

In reply to my question the Lecturer requested me to answer the following questions:

1) "Is the Bible, which is in your hands, the book which Jesus wrote as a scripture revealed by God or to be called the book of his own?"

I had to say, "No."

2) "Did Jesus order or desire at any time in his life to write anything on his behalf?"

"No."

3) "Was this Bible which is in your hands written during the time of Jesus?"

"No."

4). "Was this Bible which is in your hands today written immediately after the departure of Jesus?"

"No."

"Then" he said, "Please read page 17 in 'The Founder of Christianity and His Religion' published by the Christian Literature Society,

Madras. It is said in the Book:

The whole Bible contains sixty six books written by forty different authors over a space of about fifteen centuries.

It is clearly said in the book that:

'Jesus Christ himself wrote nothing.'

Oral teaching was for several years - the only means employed in the spread of Christianity. It was for the guidance of those young converts, that the earliest writings of the New Testament were composed."

The same book further discloses that:

"They were probably written about twenty years after the death of Christ."

On page 18 it is stated:

"The Gospels do not give a complete history of the Life of Christ, they are rather memoirs."

I said:

"But the Bible is the word of God inspired and written by the disciples of Jesus."

He again smiled and said:

"Mr. Joseph, if the Bible is the Book of the disciples and of Jesus, how would you account for the differences in the Book, if it is an inspired word of God. Does not the Catholic Bible Duay contain some books which the Protestant version does not own? Have you read what Mr. Wilson says about the Bible, in his introduction to the 'Diaglot' published by the Watch Tower Society?":

"If it had not been published by kingly authority it would not now be venerated by English and American Protestants, as thought it had come direct from Cod. It has been convicted of containing over 20,000 errors. Nearly 700 Creeks MSS. are now known and some of them very ancient whereas the translator of the common version had only the advantage of some 8 MSS none of which was earlier then the tenth century."

"Is not the Bible based upon only 8 manuscripts whereas there are 700 manuscripts now available? If what is contained in all such manuscripts is also the inspired word of God, why were these manuscripts left away? In view of all these facts brought to your light, if you still believe in the Bible as the inspired word of God, you may do so but you can't expect the whole world to do it. If you make a

serious and an impartial study of the Old and the New Testaments, you will find in them the amount of blasphemies which the Jewish mind has fabricated against Lot , David, Noah and Abraham who were the Holy Apostles of God viz:

"And Noah began to be a husbandman, and he planted a vineyard. And he drank of the vine, and was drunken; and he was uncovered within his tent. And Ham, the father of Canaan , saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon their father; and their faces were backward, and they saw not their father's nakedness." (Gen. 9:20-23)

"Lot committing adultery with his own daughters." (Gen. 19:36)

"David taking possession of his neighbor's wife." (II. Sam, 11:4)

I asked, "What? Do you Muslims believe in the prophets of God other than Muhammad to be totally sinless and holy?"

He answered me by reciting to me the following verses of the Holy Quran:

"Say (O Muslims): We believe in Allah and that which is revealed unto us and that which was revealed unto Abraham, and Ishmael, and Isaac, and Jacob, and the tribes, and that which Moses and Jesus received, and that which the prophets received from their Lord. We make no distinction between any of them, and unto Him we have surrendered. " (Quran 2:136)

"The Apostle (Muhammad) believes in what has been revealed to him from his Lord, and so do the believers, (i.e. Muslims) they all believe in Allah (God) and his angels, His book (the different holy scriptures) and His Apostles; we make no difference between any of His apostles."

The following verse of the Holy Quran informs us of the fact that Prophets were raised by God, among all nations in all parts of the earth:

"There is not a nation but a Warner has gone among them." (Quran 35:24)

It convinced me that Islam alone, is an all comprehensive faith which recognizes all other religions and which contains in it a perfectly harmonious integration of all the good, found partly in the other religious orders of the world. The sacred book of Islam i.e. the Holy Quran, is the final exposition of the Divine Truth in its Perfection which was revealed at different times, through the other heavenly scriptures, in parts suiting the various evolutionary levels.

The above verses of the Holy Quran bear clear of conception by the human minds. The limitation testimony to the, fact that, as one of the fundamentals of the human mind of the different ages, did not of his Faith, every Muslim has to believe not only allow even prophets like Jesus to speak out the whole in the Holy Prophet Muhammad but in all the other of the truth. Jesus had to depart with many things

prophets as truthful and holy and should not make yet to be told to his people. (John. 16:14). Jesus had to tell his people to wait until the advent of the Spirit of Truth to disclose the whole of the Truth. (John 16:13)

I was further impressed by the Universal aspect of the religion Islam.

Every answer from the Lecturer was with an unchallengeable authority and with an unbreakable argument. I was awakened to differentiate between genuine truth and the fabrications of falsehood and to know many new factors to which I was blind all these years. But I did not know how to reconcile the dawn of true knowledge of truth with my original blind dogmatic belief and my belonging to the Christian faith any longer. I wanted to find out some failure on the part of the Lecturer to answer satisfactorily some questions or the other, so that I may have some excuse, be that even a false one, to maintain my position in the Christian faith.

The Lecturer continued after some time with the question:

"Shall I ask you something if you do not mind answering it for my information? "

I said: "Yes".

He asked: "Do you think Jesus to be a son of God or God himself?"

I said: "Jesus, according to the Christian belief is God Himself in the form of His Son."

He asked: "Can you ever conceive anyone to be the immortal God and at the same time be a mortal (Man) to be caught in the hands of other mortals to suffer death? Can anything be high and at the same time low, black and at the same time be white? Can there be darkness and the same time light? What philosophy is this?"

The Lecturer continued saying:

"Do you ever consider that there is one other question confronting the doctrine of the Trinity which needs to be answered by every Trinitarian that if any three different beings which are three different entities, are also at the same time One, with absolute unity in all the perfect sense or meaning of Oneness, what is the common control which makes them remain three and also be one at one and the same time? If there be any factor of such a wonderful and inconceivable phenomena causing this amazing effect, then that supreme causative power, which controls the number and the unity, will alone be the Omnipotent God and not any one of the three which are only the controlled components."

"Besides, there arises another problematic question which a believer in the Trinity will have to answer i.e. as to whom is that controls or determines the splitting of one into only three different others, to be neither more nor less in number? There must be some cause for this controlled effect and that the causative factor acting supreme over three will be the Omnipotent God and not any one of the three which

will only be the effect of the supreme controlling cause."

"Similarly, will arise the question, what is the causative power which affects the three to be only one when joining together and not divided into many groups of beings and if there be any such cause, that supreme controlling cause will be the Omnipotent God and not anyone of the three which will only be the subservient one."

"Under any circumstances no sensible man can ever reasonably believe in any effect whatsoever without some causative factor effecting it."

"However the Holy Trinity is only a problematic doctrine created by the Christian Church which no logical reasoning can ever prove true."

I had to helplessly agree to the views of the Lecturer for I could not now reasonably believe in the existence of anything being itself and at the same time being its own opposite.

"I would like you, Mr. Joseph" said the Lecturer, "to ponder a little over the belief that Jesus being God Himself or the son of God, was so terrified at the impending crucifixion that he shouted:

"Eli, Eli, Lama Sabachthani" (My God, My God, hast thou forsaken me?) (Matthew 27:46)

"What philosophy is that? If Jesus was God Himself, does it mean that God was forsaken by God Himself and can that be God who felt hopeless and shouted to be rescued?

"Your Bible itself, Mr. Joseph, reports that the son of God was forsaken by his father (God) in which case the forsaken son automatically and quite naturally forfeits his personal merits as a son and his relationship of being a son to his father. What do you say? Of what profitable use can the attachment to a forsaken son be? Mr. Joseph, please tell me."

I was struck dumb - I did not know what to say and what to do with the faith I already possessed as a staunch Christian.

"Besides," the Lecturer continued: "Do you think Jesus to be God Himself when he falls down crying, praying to someone else to remove the cup of death by crucifixion? "

I asked: "Alright Sir, how do you reconcile the violence used by the Prophet of Islam to his being an Apostle of God?"

Immediately came the reply from the Lecturer: "Please, Mr. Joseph, quote a single instance from the whole life history of the Holy Prophet Muhammad to show that he has ever committed any unprovoked aggression or any single instance of his taking the least initiative in attacking any single soul. Each expedition of a battle he led or he allowed was only in self-defense. Had he not defended as he did, today his advent in this world and his teachings about the truth about God which the world has learnt only through his holy

mission, would have become legends of ancient times full of blasphemies for you and for me, only to be read in story books and thus be deluded by falsehood for all times. The Bible does not preach self-defense. The Bible only preaches self-surrender to the extent of handing over everything of one's possession when anything which was in one's hand has been taken away by any aggressor. Does any Christian power follow this?"

"Apart from the political history of the Christian nations of Europe do you not remember the inhuman methods employed by Christendom to spread its faith?"

I was ashamed to hear what has been reported and I had to listen quietly to the records of the disgraceful conduct of the Christians. I, at last, ventured to ask one more question, "There is the doctrine of atonement or expiation of sins of men through the blood of Jesus. Jesus having paid the price of the sins of man i.e. he who believes in Jesus is cleansed and saved. Have you any such accommodation in Islam?"

The Lecturer smiled and replied: "My friend, the greatest of God's gifts to man is common sense. If man forfeits it of his own accord, then none can help him."

"First let me know if this doctrine appeals to reason and common sense. A, for example, a Christian by faith i.e. a believer in Jesus Christ as his Savior, plunders the house of B and the members of B's family. Does sense or logic agree to A being let off unpunished by any law, particularly the Law of the All Just Lord of the Universe, simply because A accepts Jesus as his Savior?"

I had to say, "No". Because, to say otherwise would mean I forfeit my common sense and go against reasoning.

He continued:

"There is one very grave aspect of the doctrine of atonement through the blood of Jesus i.e. when we pay for a thing, the thing becomes our own and the previous owner of the thing forfeits all his claim over it for the price he has already received. Is it not?"

I said, "Yes".

Then he said:

"If the sins of man have been paid for, God has no right to punish any sinner every sinner who merely believes in Jesus would be free to do anything in the world which his brutal passion dictates him to do, for God his Lord has no right whatsoever even to question any sinner, for Jesus has met the cost of all his sins. Can this ever be sensible logic or common sense? Can this doctrine help life on earth to continue for one moment in peace and security?"

He continued: "Please remember, Islam wants every individual to be kept bound by his being answerable with his individual responsibility

to virtue against vice, in the interest of his own individual life as well as the interest of the collective life in this world, himself as a member of not only the human race but also of the creation of the Lord as a whole. Islam continuously invites and encourages man towards righteousness with the promise of the blissful life in the hereafter and repeatedly warns him against vice and the consequent chastisement from the All-just Lord. The Holy Quran repeatedly warns saying:

"And be on your guard against a day when one soul shall not avail another in the least, neither shall intercession on its behalf be accepted nor shall they be helped." (2:28)

"Whoever goes aright, for his own soul does he go aright; and whoever goes astray, to its detriment only does he goes astray; nor can the bearer of a burden bear the burden of another, nor do we chastise until we raise an apostle." (17:15)

"O ye men! Surely we have created you of a male and female, and made you tribes and families that you may know each other; surely the most honorable of you with Allah is the one among you most careful (of his duty) surely Allah is knowing, Aware." (49:13)

"While threatening man with grievous punishment in recompense for his evils, the Holy Quran discloses also the infinite mercy of the All-Merciful Lord who does not want man, however, much a sinner the individual be, to be totally dejected or hopeless of the merciful pardon from Him. The only condition for the pardon he needs, being the sinner's repentance against his vices, with his intention of amending his conduct in the future, and turning whole heartedly to obedience and gratitude to the All-Merciful Lord for His Infinite Grace."

"For goodness sake, tell me, Mr. Joseph, which do you think is reasonable and sensible, either making man intoxicated and careless against sinning, i.e. making him unreasonably confident of the price of his sins as having already been paid by someone or alerting with his commitment to virtue against vice, i.e. keeping him warned of the natural consequence of getting punishment by the All-Just Lord, against any misconduct or disobedience? "

I felt that I had that day understood the hollowness of the doctrine of atonement upon which is built the whole edifice of the Christian faith. The divine mercy of the Lord dawned upon my heart, a new light of the divine guidance. I thanked God for liberating me from the clutches of the grossly misleading dogmatic doctrine and leading me to Islam which I have myself found through an impartial enquiry that it is the Right and the Straight Royal Road to Salvation which the All-Merciful Lord Himself has shown man through this Last Apostle Muhammad, may peace be on Him and his divinely chosen descendants.

When I disclosed my acceptance of the true arguments advanced by the Lecturer and thanked him, he told me:

"Mr. Joseph! You must thank God for blessing you with the fulfillment of His merciful promise to every sincere seeker of truth!"

The All-Merciful Lord by His infinite mercy has fulfilled His merciful promise to give mankind the everlasting guidance through the Holy Prophet Muhammad who would abide in his guidance for all times. (John 16:14)

In Muhammad was fulfilled the divine promise for the Prophet, and the promise of the Lord to raise Twelve Princes in the seed of Ishmael was fulfilled in God's raising the Twelve Holy Imams in the family of the Holy Prophet Muhammad who is the divinely chosen issue of Ishmael.

"And as for Ishmael I have heard thee, Behold, I have blessed him and will make him fruitful, and I will multiply him exceedingly, Twelve Princes shall he beget and I will make him a great nation." (Gen. 17:20)

All these Holy Imams were of the purest character and of an undoubtedly godly conduct and though they never received any education from any other mortal in this world, all of them, like the Holy Prophet Muhammad, were the wonderful stores and the Divinely caused fountainheads of knowledge to enlighten the world with the true knowledge about the Lord of the Universe.

Eleven of these Twelve divinely commissioned Imams or Guides lived as the perfect models of pure humanity in complete resignation to the Divine Will and all of them were martyred. If any one wants to see a perfect model of a man surrendering his all, most willingly suffering the worst and the most painful affections in the way of the Lord severed, one must see the Holy Imam Hussain at Karbala.

The world will find Hussain not shouting, "Eli, Eli, Lama Sabachthani. "

Or desiring in the least the removal of the cup of death, but drinking it cheerfully, glorifying the Lord in his last thanks-giving prayers while he was being butchered in the most heartless way.

As the promise of God to give mankind a Prophet to abide for ever has been recorded in the Old Testament this Great Sacrifice has also been prophesied in, Jeremiah 46:10 "For this is the day of the Lord God of hosts a day of vengeance, that he may avenge him of his adversaries; and the sword shall devour, and it shall be satiated and made drunk with their blood; for Lord God of Hosts hath a sacrifice in the north country by the river Euphrates."

After coming across so many sane and unbreakable arguments against the doctrine of the Holy Trinity and also about many other fundamentals of Christian belief, I only wondered how such an unreasonable faith could attract such a huge number of people in the world. Once I found my father returning home very happy and immediately as he arrived he called me and said:

"You will be glad to know my dear son that, today I got 109 souls into our fold. At the baptism of such a big number in one day the Rev. Father, the Chief of Our Mission praised my services very much and has increased my salary as well my traveling allowance and has awarded me with a token reward of Rs. 109 corresponding to the number baptized through my efforts."

I asked: "Who are they, father, who were baptized today?"

The reply was: "They are from five surrounding villages. There are men, women, and children, 109 souls together."

I asked: "Are they all educated?"

The reply was: "No. They are the poor people of the cherries (slums). They are only laborers in the paddy fields of their villages."

I asked if they had understood fully their undertaking as converts to the Christian faith. Would every one of them stand any cross examination against their decision to leave the folds they were in, and their joining the Christian belief?

The reply was: "What do you mean? I told you they are all uneducated poor illiterates; laborers from the slums. The group consists of men, women, and children. Now, I will have to go there every day and coach them up in the doctrine of our faith."

On hearing this I smiled, and seeing me smiling my father asked: "Why do you smile, Joseph? What is the matter?"

I said: "Nothing father! I do not see in this mass conversion, any matter of pride or pleasure which any true religion or any genuine or reasonable faith can claim for itself, for it is nothing but exploiting the illiteracy and ignorance of the poor laborers. It is leading the mentally blind ones into something which they neither know nor recognize. Do you think father that any sensible man can reasonably be proud over his getting some illiterate men, women and children to accept his own ideals and justifiably claim the least merit or value to his thoughts?"

"While the entry into a faith like Islam is effected only after a detailed study and enquiry by the learned ones with perfect conviction, we Christians pride over our success in swelling up our ranks by mass conversions of illiterate laborers, who, by circumstances, are forced to accept the Christian doctrines without knowing what they do is right or wrong? An ignorant mind is like a blank sheet, one can draw upon it whatever one's fancy chooses and once the inscription is made to be settled upon such raw material, any artist can pride over the plate having any particular design of his own. If today to win the sympathy of the ignorant masses, we boast before our illiterate converts of our humanity and self sacrifices in the cause of the spread of our faith, will the outer world also forget the Edict of Milan, father, and will all the records of the history of the brutal outrages that Christendom committed against the poor helpless Jews, in its own passionate eagerness and anxiety to swell its ranks, all together totally vanish?"

I continued: "If you kindly permit me father, I would like to know from you if this Bible in your hands is to be merely read memorized and preached to the others or is it to be acted upon in our daily life? If it is to be acted upon will you kindly show me father, if the Christian world could ever practice the principle of turning the other cheek also if one is already smitten? Could any sincere Christian till now, give away his shirt when his coat was taken away?

Will you, father, surrender our whole house if any body invades our residence and takes possession of any of the rooms in these premises? If the Christian powers of the world really believe in this doctrine of self surrender, why do they maintain their military and the police forces? Kindly tell me, father, if there is any earthly use of merely believing in any golden ideals which can only adorn the pages of some books and which can only be preached but never practiced. Why should we not reasonably accept the doctrine of self-defense taught by Islam and the principle of pardoning our offenders if they are repentant? For goodness sake let me know, father, how can three different ones at the same time be an absolute one, both numerically and also in the essential nature of perfect unity? On what

reasonable grounds can the one who is forsaken by God, be God Himself and if Jesus is to be believed as the son of God what claim to the relationship with his father can a forsaken son have?"

"What right has Christendom to claim any truth in it when its spread was caused by the inhuman atrocities committed by the Christian forces against the poor helpless Jews? The conduct of the brutal outrages committed in the holy name of Christ, has been fully reported even by the Christian authorities on Edict of Milan and by the world renowned Christian Scholar Gibbon in his famous work, 'The Decline and the Fall of the Roman Empire .'"

"The Doctrine of Atonement through the blood of Christ, will naturally attract those sinner who have sinned and who do not want to give up sinning under the protection of the doctrine that the price of their sins has already been paid away and however much worst sinners they themselves choose to be, they will not in the least be chastised for their heinous crimes, for, after Jesus having paid away for the sins of man, God must have forfeited His claim to punish the sinners thereafter."

There are many such things father which need a dispassionate study and an impartial judgment.

"I tell you father, that whatever be the consequences and whatever misfortune may afflict me, I as one, have decided not to sell away or forfeit my conscience and common sense to the belief in such unreasonable dogmatic doctrines. I have embraced Islam, and if you do not get angry with me and kindly allow me to explain to you the details of my enquiries, I will do it whenever I am wanted to do so I do not like any thought or belief of mine to be swallowed by anyone by force, for the religion Islam, which I now openly declare to have embraced, enjoins that there shall not be any compulsion in the matter of faith as the truth has been revealed against falsehood."

To my utter surprise I found my father fully attentive to exposing my personal views and convictions and at the end he said:

"Son! Do not think that your father is a fool I have been occasionally confronted with such ideas during my life whenever I had the occasion of discussing religion with my Muslim friends. But today the sincerity and the boldness with which you expose your own convictions make me bold to decide about the matter. I shall tell you later but, for God's sake keep this matter strictly confined to you. Otherwise be sure we will be thrown out into the street as destitute."

A few days later my father had a long talk and he decided to declare himself a Muslim. The details of our sufferings and the social persecution we had to pass through is a history by itself.

I, now, for the information and guidance of every seeker after Truth, openly declare the actual findings of my sincere enquiry that Islam is not only the last of the mighty religions which had revolutionized the world and changed the destinies of nations, but it is also the perfect and all inclusive faith which contains in itself all the good, found partly in all other religions which had preceded it. One of the most distinguishing and striking characteristics of Islam is that it requires of its followers to believe that all the religions of the world that preceded it were revealed by God for the respective people of those ages.

It is one of the fundamentals of this faith that its followers must believe in all the Prophets who were sent into the world before the Holy Prophet MUHAMMAD as truthful and sinless.

Muhammad is the name of the Holy Prophet through whom all this comprehensive Faith was revealed in its complete or perfect form and meaning, for humanity as a whole for all times. It is the West that named this Faith as Mohammadanism on the fashion of Christianity, Buddhism, Confucianism, Zoroastrianism and Hinduism. Otherwise the name of this religious order is already given in its book the Holy Quran as ISLAM as quite opposed to the method of naming the order after its founder, the founder of Islam himself is called a MUSLIM as any other believer. As the various prophets preached this same Truth among different nations at different times in different languages, every Apostle of God is spoken of in the Holy Quran as a Muslim.

Thus I have found, beyond all doubts that Islam is the religion which humanity needs for its progress in all spheres or aspects of its material as well as Spiritual life, to earn Salvation in the end.

A Muslim has to believe in all the prophets as truthful and sinless and their holy books as the true word of God, revealed for the people and for the age, and also believes in Muhammad as the last of the apostles of God and his book i.e. the holy Quran as the last of the revealed Word of God to abide forever.

In short, a Muslim embraces, through the holy Quran. Every beauty in every religion, and turns his face from that which has been added to the religion of God by man, and that is Islam.