

THE HISTORICAL EMAIL CORRESPONDENCE OF DR UMAR AZAM

Vol. 68

Manchester, UK

December 2014

Re: The Entire Holy Quran is attached!

People

- Gul Mastoi

-

- 3 Jan 2009

To

- me

Thanks Dr. sb for your kindness

Gul Mastoi

Apartment No. 204-A2, Block-11. Grey River Apartments,

Main Korangi Crossing Road, Karachi

Cell: +923008310653, +923337121139

--- On Sat, 1/3/09, DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:

From: DR UMAR AZAM <dr_umar_azam@yahoo.co.uk>

Subject: The Entire Holy Quran is attached!

To: munawarmannan@hotmail.com, maq_y@yahoo.com, pakistan.for.islam@gmail.com, quraan@wol.net.pk, hamzapml@yahoo.com, mttg1@hotmail.com, noman.shaheer@philips.com, ibrahimnibge@yahoo.com, asghazali786@yahoo.com, genitech@cyber.net.pk, gulmm2002@yahoo.com, spasha@dewangroup.com.pk, fadibadawi968@hotmail.com, noman_16@yahoo.com, engrshanas@yahoo.com, asif1_z@yahoo.com, salmamalik@gmail.com, mighty356@hotmail.com, yusufsmayawo@yahoo.com, newrekar.faisal@heston.net

Date: Saturday, January 3, 2009, 3:08 AM

Assalamu Alaikum,

Thanks v. much for your request and the Holy Quran is attached with this mail. I had difficulties trying to send the Quran from my Rocketmail e-mail address, so I'm sending it from this address instead.

You will be able to get lots more Islamic Attachments from my Sites:

1. <http://dr-umar-azam.weebly.com>
2. <http://doctorumarazam.weebly.com>

If you encounter any problems downloading these other Attachments, please notify me at once at either of my email addresses.

Note: The addresses in the 'To' bar above are in the order of receipt of Request.

May Allah Most High give you success in both the worlds!

Dr Umar Azam

Re: Important - Your feedback needed for Islamic research purposes.

- [zohra sultana](#)

-
- 3 Jan 2009

To

- me

Jazakallah khair brother...

--- On **Fri, 2/1/09, DR UMAR AZAM <dr_umar_azam@yahoo.co.uk>** wrote:

From: DR UMAR AZAM <dr_umar_azam@yahoo.co.uk>

Subject: Re: Important - Your feedback needed for Islamic research purposes.

To: "zohra sultana" <zfatima75@yahoo.co.in>

Cc: aamir.ali@hblpk.com, "Abbas Kirmani" <abbas.kirmani@hbl.com>, "adnan.rajput@gmail.com" <adnan.rajput@gmail.com>, "aghaimtiaz@gmail.com" <aghaimtiaz@gmail.com>, "Ahsan Qadir" <ahsanqmunshi@gmail.com>, "amin_hashmi81@yahoo.com" <amin_hashmi81@yahoo.com>, "Asghar Ali chattani" <asghar.chattani@hbl.com>, "askari.dalda@yahoo.com" <askari.dalda@yahoo.com>, "assad.farooqui@hblpk.com" <assad.farooqui@hblpk.com>, "bad4badfriends@yahoo.com" <bad4badfriends@yahoo.com>, "cop33786@yahoo.com" <cop33786@yahoo.com>, "creative.umair@live.com" <creative.umair@live.com>, "danger_zone2009@yahoo.com" <danger_zone2009@yahoo.com>, "daudpotowali@yahoo.com" <daudpotowali@yahoo.com>, "drseemasagheer@gmail.com" <drseemasagheer@gmail.com>, "ejaz742002@yahoo.com" <ejaz742002@yahoo.com>, "ferhat.khan@hblpk.com" <ferhat.khan@hblpk.com>, "funooglego@yahoo.com" <funooglego@yahoo.com>, "gul.amir@hblpk.com" <gul.amir@hblpk.com>, "haayakhan@gmail.com" <haayakhan@gmail.com>, "humayunsiddiqui@yahoo.com" <humayunsiddiqui@yahoo.com>, "Idrees" <shekhani@hblpk.com>, "Ilyas Allahrakha" <ilyas.allahrakha@hbl.com>, "imrandhanji@gmail.com" <imrandhanji@gmail.com>, "Irfan Sheikha" <irfansheikha@yahoo.com>, "irfana10@hotmail.com" <irfana10@hotmail.com>, "kamran.akhtar@hblpk.com" <kamran.akhtar@hblpk.com>, "karimn@hblpk.com" <karimn@hblpk.com>, "kashish_001@hotmail.com" <kashish_001@hotmail.com>, "khalil4best@yahoo.com" <khalil4best@yahoo.com>, "libra_2001_pk@yahoo.com" <libra_2001_pk@yahoo.com>, "link4asad@yahoo.com" <link4asad@yahoo.com>, "m_abrar786@yahoo.com" <m_abrar786@yahoo.com>, "marjeenadbeauty@yahoo.com" <marjeenadbeauty@yahoo.com>, "marshadk@hblpk.com" <marshadk@hblpk.com>, "mehfooz" <mehfooz.hussain@hblpk.com>, "mfaysal2000@yahoo.com" <mfaysal2000@yahoo.com>, "mirfani@hotmail.com" <mirfani@hotmail.com>,

"mirza@hblpk.com" <mirza@hblpk.com>, "miss.farzanakhalid@gmail.com" <miss.farzanakhalid@gmail.com>, "mony_matrix@yahoo.com" <mony_matrix@yahoo.com>, "muhammad_usama2001@yahoo.com" <muhammad_usama2001@yahoo.com>, "Munay Bahi" <sualehadnan@yahoo.com>, "myounusk@hblpk.com" <myounusk@hblpk.com>, "nasimahmed2005@yahoo.com" <nasimahmed2005@yahoo.com>, "onlinesystem@gmail.com" <onlinesystem@gmail.com>, "palwasha7@ymail.com" <palwasha7@ymail.com>, "Raheel Ahmed" <raheel.ahmed@hbl.com>, "s_r_k_honey@hotmail.com" <s_r_k_honey@hotmail.com>, "sadafe_smirza@yahoo.com" <sadafe_smirza@yahoo.com>, "saqib" <saqilion@hotmail.com>, "sar7824@hotmail.com" <sar7824@hotmail.com>, "shahidpq@hblpk.com" <shahidpq@hblpk.com>, "shanawaz_shil@yahoo.com" <shanawaz_shil@yahoo.com>, "shoaiqbarni@hotmail.com" <shoaiqbarni@hotmail.com>, "shwasim@hotmail.com" <shwasim@hotmail.com>, "sm_muddassir@yahoo.com" <sm_muddassir@yahoo.com>, "sshahid@hblpk.com" <sshahid@hblpk.com>, "sultan.nadeem" <sultan.nadeem@hblpk.com>, "szaidi@hblpk.com" <szaidi@hblpk.com>, "The-Karachi-World-Owner@YahooGroups.Com" <The-Karachi-World-Owner@YahooGroups.Com>, "waqar.akber@hotmail.com" <waqar.akber@hotmail.com>, "waqar_alf1988@yahoo.com" <waqar_alf1988@yahoo.com>, "DR UMAR AZAM" <dr_umar_azam@yahoo.co.uk>

Date: Friday, 2 January, 2009, 12:38 AM

Salam, Zohra

Thanks for asking for details of how to purchase PROPHETIC MEDICAL SCIENCES within India. Please see:

<http://www.onlineislamicstore.com/b3132.html>

Re: The Entire Holy Quran is attached!

- [salma malik](#)

-
- 3 Jan 2009

To

- me

Thank you very much.



Dream interpretation

- **Hina Javed**

-
- 3 Jan 2009

To

- uazam_@hotmail.com

- me

- dr.umarazam@gmail.com

Salam,

I need to know about my dream interpretation, as I saw this dream when I did isitikhara for sum1,

that guy is in Manchester,

I dreamt that I was pregnant, I'm in hospital of Manchester

I saw a lady sitting beside me she was also pregnant, doctor was giving her injection & I was like ohhh no! injection, as I would be in pain when he would inject me as I was also pregnant.

I asked doctor about the injection, and he said this is for only the mental preparation of pregnancy, this is not the gyne ward.

then I woke up

Add maps and directions to your party [Show them the way!](#)



RE: Your Dream

People

- **Obaira G**

-

- 3 Jan 2009

To

- me

Salam,

Thank you very much for that.

Is there any reason to why this happend to me? Is it quite a common thing??

Obaira.

Date: Sat, 3 Jan 2009 17:26:55 +0000

From: dr_umar_azam@yahoo.co.uk

Subject: Re: Your Dream

To: ob_rules@hotmail.com

Wa laikum salam, Obaira

Thanks for filling in the GET A DREAM INTERPRETED form on my FREEWEBS Site. It looks as if you are suffering from the effects of black magic or witchcraft, or demons are after you for some other reason. You can download Islamic amulets from PRACTICAL ISLAMIC ADVICE on my Site www.dr-umar-azam.com These Taweez will expel the Jinn, Insha'Allah. Also read the SEVEN HAIKALS and the SIX KEYS [Guaranteed to expel Jinn and Demons], Attachments of which are on my Site <http://dr-umar-azam.weebly.com>

Dr Umar Azam

RE: Your Dream

People

- Obaira G

•

- 4 Jan 2009

To

- me

Salam,

Thank you for the information, Very good of u to help. InshAllah it wont happen again.

Obaira.

Date: Sun, 4 Jan 2009 18:28:39 +0000

From: dr_umar_azam@yahoo.co.uk

Subject: RE: Your Dream

To: ob_rules@hotmail.com

Wa laikum salam,

At least one or two other people [I remember one female from Canada, especially] have told me of the same thing. As I say, it's probably witchcraft - caused by some enemy of yours. I can't tell you further because you know your circumstances yourself - not me! Try my advice & then let me know if it stops.

May Allah help you!

Dr Umar Azam

|

Great search results, great prizes. BigSnapSearch.com [Search now](#)

RE: The Entire Holy Quran is attached!

People

- **Ahmed Zubairi**

-

- 4 Jan 2009

To

- me

Dear Dr. Umer

Thnaks a lot

Regards,

Ahmed Mehar Zubairi

Executive Systems IT (for Plant Department)

[Al - Hassan Group of Companies](#)

Al - Hassan Engineering Co. S.A.O.G

P.O. Box. 1948, Ruwi PC 112, Sultanate of Oman.

Phone +968 24810575 - Ext 150 Cell +968 96737165

E-Mail:

zubairi.a@al-hassan.com , ahmedzubairi@hotmail.com , amzubairi@gmail.com

URL: Personal URL:

www.al-hassan.com , <http://amzubairi.googlepages.com>

Re: Guestbook Comment

- **zohra sultana**

-

- 4 Jan 2009

To

- me

Assalamu Alaikum..

Jazakallah khair for ur qucik response with answer,,I will check Inshallah from other sources if will get authentic proofs will be sent to u,,,

Wish you happy new year!!!

Thanks again and best regards,

Zahra..... 😊😄👍

I

love

**** Allah****

MOMENT BY MOMENT THANK ALLAH.

--- On Sat, 3/1/09, DR UMAR AZAM <dr_umar_azam@yahoo.co.uk> wrote:

From: DR UMAR AZAM <dr_umar_azam@yahoo.co.uk>

Subject: Re: Guestbook Comment

To: zfatima75@yahoo.co.in

Date: Saturday, 3 January, 2009, 11:06 PM

Wa laikum salam, Zahra

Thanks for signing the Guestbook on www.freewebs.com/drumarazam

You read the Correspondence on Taweez; the onus is on you to prove the Taweez go against Islam, not on me to prove

that they are allowed in Islam. If you can't find any proof, then there is no rule against the wearing of Islamic Taweez.

I have read in Islamic books that it is permissible to go to the lavatory whilst wearing the Taweez as long as the Taweez is completely covered. When committing the marital act, obviously the Taweez must be removed.

Dr Umar Azam

Add more friends to your messenger and enjoy! [Invite them now.](#)

FW: The Entire Holy Quran is attached!

- **Shaheer, Noman**

-

- 6 Jan 2009

To

- me

Thank You Umar Bhai

It will be great if we could Have online Copy of holy Quran with Translation.

Best Regards
Noman Shaheer
Customer Marketing Manager
PHILIPS Consumer Lifestyle

: +92-21-2562471

: +92-300-8270425, 92-301-8251156

: noman.shaheer@philips.com

URL : www.philips.com.pk

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Bismillah [IslamCity] 100 Authentic Sunan!

- **Aqsa Jihad Fisabeelillah ***

-

- 11 Jan 2009

To

- eGroup For Muslims Around The World

Bismillah Hir Rahmaan Nir raheem

Assalamau alaykum wa rahmatuallahi wa barakatuhu

100 Authentic Sunan!

100 Established Authentic Sunan!

Sleeping on Wudu The Prophet, *sallallahu 'alayhi wa salam* told al-Baraa` bin 'Aazib, *radiallahu 'anh*, **If you go to your bed, then do your wudoo` (ablution) as you would do it for prayer, then lie on your right**" [Agreed upon, No. 6311.]

Reading Surat al-Ikhlās, al-Falaq and an-Nas before sleeping: From 'Aishah *radiallahu 'anha*, **the Messenger, *sallallahu 'alayhi wa salam* used to recite "Qul huwallahu ahad", "Qul a'oothu birrabifalaq" and "Qul a'oothu birrabinnaas" every night when he went to sleep, then wiped his face and whatever he was able from his body, beginning with his head and face, and what faces him from his body, three times**". [al-Bukhari: 5017]

Doing *takbeer* and *tasbeeh* when going to sleep: 'Ali, *radiallahu 'anh* narrates that the Messenger of Allah, *sallallahu 'alayhi wa salam* said when Fatimah asked him for a servant, **"Shall I not lead you to that which is better for you than a servant? If you go to your mattresses, or rest to sleep, then say *Allahu Akbar* thirty-four times, and say *subhan Allah* thirty-three times, and say *alhamdulillah* thirty-three times, for they are better for you than having a servant"** [Agreed upon: 6318 & 6915]

Supplicating when awoken from sleep: 'Ubadah bin as-Saamit, *radiallahu 'anh* narrates that the Prophet, *sallallahu 'alayhi wa salam* said: **"Anyone awoken in the night and says: *Laa ilaha illa Allah, wahdatu laa shareeka lah, lahul-mulku walahul hamd, wa huwa 'ala kulli shay`in qadeer, alhamdulillah was-subhaan Allah, wallahu akbar, wa laa hawla wa laa quwata illa billah*, then said, *Allahumma aghfirli* or invoked Allah, he will be answered, and if he does ablution and prays, his prayer will be accepted"** [al-Bukhari 6313]

Supplicating once awake with the following supplication: ***Alhamdulillah alathee ahyaanaa ba'da maa amatana, wa ilayhin-nushoor* (Praise be to Allah Who granted us life after death, and to Him we will be resurrected)** [al-Bukhari, 6312, from Huthayfah bin al-Yamaan, *radiallahu 'anh*]

Rinse water and sniff in one go: 'Abdullah bin Zayd, *radiallahu 'anh* narrates that the Messenger of Allah, *sallallahu 'alayhi wa salam* said: **"Rinse water in your mouth, and sniff it with one hand (in one go)"**[Muslim:555]

Ablution before Ghusl: 'Aishah, *radiallahu 'anha* narrates that the Prophet of Allah, *sallallahu 'alayhi wa salam*: **"Used to, if he wishes to wash from *janaabah* (complete impurity), began by washing his hands, then would do ablution as he would for *salah*, then he would enter his fingers into the water, and would touch the roots of his hair with it, then would pour (water) over his head with his palms, and then**

would let water cover his entire body” [al-Bukhari: 248]

Tashahhud after ablution: ‘Umar bin al-Khattaab, *radiallahu ‘anh* said: The Messenger of Allah, *sallallahu ‘alayhi wa salam* said: **“None of you perfects his ablution, then says: *Ashhadu al-Laa ilaha illa Allah, wa anna Muhammadan ‘abduhu warasooluh*, except that the eight gates of paradise open for him, and for him is to enter it from wherever he wants”** [Muslim: 553]

Being economical with water: Anas, *radiallahu ‘anh* said: **“The Prophet, *sallallahu ‘alayhi wa salam* used to wash with a *saa** to five *amdaad*, and would do ablution with a *mudd*“** [Agreed upon: 201 & 737] (*): *Asaa*’ is equivalent to four *mudds*. A *mudd* is a handful using two hands cupped together, of an average-sized man

Two rak’ah prayer after ablution: The Messenger of Allah, *sallallahu ‘alayhi wa salam* said: **“Whosoever performs ablution like that of mine, then prays two *rak’ah* without having any other concern on his mind, all of his past sins will be forgiven.”** [Agreed upon: 159 & 539]

Repeating the words of the adhan after the mu’adhdhin then supplicating for the Prophet : It is narrated on the authority of ‘Abdullah ibn ‘Amr that he heard the Prophet say: **“When you hear the mu’adhdhin (caller to prayer) make the adhaan, then say what he says, and then supplicate for me, for whoever supplicates for me once, then Allah will do so for him ten times.”** [Muslim : 849]*N.B. The dua to be made after the adhan is:

‘O Allah, Owner of this perfect call and Owner of this prayer to be performed, bestow upon Muhammad *al-waseelah* and *al-fadeelah* and send him upon a praised platform which You have promised him. Verily, You never fail in Your promise.’

Frequent use of the siwaak (tooth stick): It is narrated on the authority of Abu Hurayrah that the Prophet said: **“If it weren’t for causing difficulty for my nation, I would have ordered the use of the *siwaak* at every prayer”**[Agreed upon : 887/ 589] Just as it is from the Sunnah to use the *siwaak* when waking up, at *wudu`* (ritual ablutions), when the smell of one’s mouth changes, when about to read the Quran and when entering one’s house.

Going early to the Masjid: It is narrated on the authority of Abu Hurayrah that the Prophet said: **“Were the people to know [the reward] of going to the masjid early, they would race for it...”** [Agreed upon 981/615]

Walking to the masjid: It is narrated on the authority of Abu Hurayrah that the Prophet said: **“Shall I direct you to that by which Allah erases [peoples’] sins and raises them in rank?”** The people replied, “Yes, O Messenger of Allah.” He said: **“Performing the ablution thoroughly despite odds, frequently walking to the masjid, and waiting for the prayers from one to the next, and this is a *Ribat* [1] for you.”** [Muslim: 587][1] *Ribat*: Guarding the frontlines of the Muslims, the reward for which is very great. So in this context, the Prophet is saying that the reward for these things is very great.

Going to the prayer with dignity and tranquility: It is narrated on the authority of Abu Hurayrah that the Prophet said: **“When the *Iqama* is pronounced for prayer, do not go to it running but go walking with [calmness and] tranquillity. Pray however much [of the prayer] you are in time for, and make up whatever you miss.”**[Agreed Upon: 1359-908]

Making du’a’ upon entering and leaving the masjid: It is narrated on the authority of Abu Humayd al-Saa’idee and Abu Usayd that the Prophet

said: “When any of you enters the masjid, he should say, ‘O Allah, open the gates of Your Mercy for me,’ رَحْمَتِكَ أَبْوَابَ لِي افْتَحَ اللَّهُمَّ and when he leaves he should say, ‘O Allah, I ask you from Your Favour. فَضْلِكَ مِّنْ أَسْأَلِكَ إِنِّي اللَّهُمَّ.” [Muslim : 1952]

Praying behind a sutra [barrier]: It is narrated on the authority of Musa ibn Talhah on the authority of his father who said: the Prophet said: “**If any of you places something in front of him, [at least] equal [in height] to the back of a saddle, he should pray without caring who passes [in front of him] on the other side of it.**” [Muslim:1111] Note: A *sutrah* can be anything a person puts in front of himself while he is praying, such as a wall, or a long stick, and the such. The back of a saddle is approximately two thirds of a cubit in height [so the sutrah should be at least the same length].

Sitting in al-iq’aa’ between the two prostrations: It is narrated on the authority of Abu Zubayr that he heard Tawus say: **We asked Ibn ‘Abbas about al-iq’aa’** [1]. He said: “It is sunnah.” We said to him: “We find it hard upon the feet.” Ibn ‘Abbas said: “**It is the sunnah of your Prophet** .” [Muslim: 1198] [1] *al-iq’aa’* is to prop up the two feet and sit on the heels. It is done when sitting between two *sajdahs* (prostrations) .

Sitting in the tawarruk [1] position in the second tashahhud: It is narrated on the authority of Abu Humayd al-Sa’di who said: “**When the Prophet sat in the last rak’ah he would push his left foot forward, prop up his right foot, and sit on his buttock.**” [al-Bukhari: 828] [1] *al-tawarruk* is to rest the body, while sitting, on the left thigh; put the the left foot under the right leg, while setting the right foot upright; and support the body by grasping the left knee with the left hand.

Making lots of supplication before ending the prayer with ‘as-salamu ‘alaykum wa-rahmatullah’: It is narrated on the authority of ‘Abd-Allah ibn ‘Umar who said: “We used to when we were with the Prophet ...he said, ‘Then let him be free to choose whatever supplication impresses him and supplicate with it.’” [al-Bukhari: 835]

Performing the Sunan and regular non-obligatory prayers (rawaatib): It is narrated on the authority of UmmHabeeba that she said: “I heard the Messenger of Allah say **There is no Muslim slave who prays twelve units of voluntary prayer besides the obligatory ones to Allah every day except that Allah builds for him a house in paradise**” [Muslim:835] They are: two before *fajr* (dawn) prayers; four before *zuhr* (afternoon) prayers and two afterwards; two after *maghrib* (evening) prayer and two after *ishaa`* (night) prayers.

The Forenoon Prayer (Salaat al-Duhaa): It is narrated on the authority of Abu Dharr that the Prophet said “Every morning charity is due for every one of your joints: every *tasbeeh* (i.e. saying *subhanallah*) is charity; every *tahmeed* (i.e. saying *al-hamdu-lillah*) is charity; every *tahleel* (i.e. saying *laa ilaaha illallah*) is charity; every *takbeer* (i.e. saying *Allahu akbar*) is charity; every act of enjoining good is charity and every act of prohibiting evil is charity; and doing two units of prayer in the forenoon suffices all that.” [Muslim:1671]

The Night Prayer (Qiyam al-layl): It is narrated on the authority of Abu Hurayrah (may Allah be pleased with him) that the Messenger of Allah was asked what the best prayer is after the obligatory ones. He said: “**The best prayer after the obligatory prayers is the prayer in the middle of the night.**” [Muslim: 2756]

The Witr (‘odd’) Prayer: It is narrated on the authority of Ibn ‘Umar that the Prophet said: “**Make your last prayer at night an odd**

number” [Muslim: 998-1755]

Praying in shoes when pure: Anas ibn Maalik was asked, “Did the Prophet pray in his shoes? He said, “Yes.” [al-Bukhari: 386]

Praying in Masjid al-Qubaa`: It is narrated on the authority of Ibn ‘Umar that the Prophet used to go to Qubaa` riding and and by foot. Ibn Numayr* added: ‘Ubaydullaah narrated to us on the authority of Naafi’, “And he prayed two units of prayer there” [Agreed upon: 1194-3390]

Performing voluntary prayers in one’s house: It is narrated on the authority of Jaabir that he said the Messenger of Allah said: **“If one of you has finished the prayer in his mosque, let him make a portion of his prayers for his home, as Allah will certainly put goodness in his home from his prayer.”** [Muslim: 1822]

Prayer for divine guidance (Istikhaara) : It is narrated on the authority of Jaabir bin ‘Abd-Allah that he said the Messenger of Allah used to teach us *istikhaara* like he used to teach us a chapter from the Quran” [Bukhari: 1162]

Sitting in prayer area after dawn prayers (fajr) until the sun rises: It is narrated on the authority of Jaabir bin Samra that he said the Prophet used to sit in his prayer area when he prayed *fajr* until the sun had rose well [Muslim: 1526]

Bathing on the day of Jumuah: It is narrated on the authority of Ibn ‘Umar that he said the Messenger of Allah said: **“If one of you comes to Jumuah, let him have a bath.”**[Agreed upon: 1951 & 977]

Going early to Jumuah prayer: It is narrated on the authority of Abu Hurayra that he said the Messenger of Allah said: **“When Friday comes, at each door of the mosque there are angels who write down the first ones to come to the mosque. The one who comes early is like who sacrificed a camel, then those who come after him are like one who sacrificed a cow, then one who sacrificed a horned ram, then one who sacrificed a chicken, then like one who offered an egg. Then when the imaam sits down they close their books and come to listen to the sermon.”** [Agreed upon: 929 & 1964]

Seeking the hour of having one’s prayer answered on Jumuah day: It is narrated on the authority of Abu Hurayrah that the day of Jumuah was mentioned and the Messenger of Allah said: **“On this day there is a time when no Muslim stands and prays, asking Allah for something, but Allah will grant him it” – and he gestured with his hands to indicate how short that time is.** [Agreed upon: 935 & 1969]

Going to the Eed prayer by one path and returning by another: It is narrated on the authority of Jaabir that he said: “The Messenger of Allah on Eed day used to differ paths” [al-Bukhari: 986]

Funeral prayers (janaaza): It is narrated on the authority of Abu Hurayrah who said that the Messenger of Allah said: **“Whoever attends a funeral until the prayer is offered has a *qiraat*, and whoever attends it until it is buried will have two *qiraats*.”** It was asked: “What are the two *qiraats*?” He said, **“Like two mountains.”** [Muslim 2189]

Visiting graveyards: It is narrated on the authority of Buraydah who said that the Messenger of Allah said: **“I used to prohibit you from visiting graves, so visit them now...”** [Muslim 2260]

Pre-dawn meal (suhoor): It is narrated on the authority of Anas who said that the Messenger of Allah said: **“Have the pre-dawn meal. Verily in the pre-dawn meal is blessing”** [Agreed upon: 2549 & 1923]

Hastening the breaking of the fast when the sun has set: It is narrated on the authority of Sahl bin Sa'd who said that the Messenger of Allah said: **"The people will continue to be fine so long as they hasten to break the fast."**[Agreed upon: 2554 & 1957]

Standing for night prayer during Ramadan: It is narrated on the authority of Abu Hurayra who said that the Messenger of Allah said: **"Whoever watches the night in prayer in Ramadan with faith and expectancy, will be forgiven all his previous wrong actions."** [Agreed upon: 1779 & 37]

Staying in `itikaaf during the last ten days of Ramadhan: It is narrated on the authority of Ibn 'Umar who said: **The Messenger of Allah used to practise Itikaf in the last ten days of the month of Ramadan.** [Bukhari: 2025]

Fasting for six days in the month of Shawwal: It is narrated on the authority of Abu Ayub al-Ansari who said that the Messenger of Allah said: **"He that observed fasting in Ramadan then he follows it with six days of Shawwal, this is equal to the fasting of the whole life."** [Bukhari: 2758]

Observing fast for three days every month: It is narrated on the authority of Abu Hurayrah (may Allah be pleased with him) who said: **My friend (the Messenger of Allah) directed me to observe fast for three days in every month, to perform two Rak`ah (optional) Duha prayer at forenoon and to perform the Witr prayer before going to bed.** [Agreed upon: 1672 & 1178]

Observing fast on the day of Arafah: It is narrated on the authority of Abu Qatadah who said that the Messenger of Allah said: **"Fasting on the day of 'Arafah is an expiation for two years, the year preceding it and the year following it."** [Muslim: 3746]

Observing fast on the day of Ashurah: It is narrated on the authority of Abu Qatadah who said that the Messenger of Allah said: **"Fasting the day of 'Ashurah is an expiation for the year preceding it."** [Muslim: 3746]

Appointing a leader when travelling: It is narrated on the authority of Abu Saeed and Abu Hurayrah who said that the Messenger of Allah said: **"When three men travel together, they should make one of them their leader."**[Abu Dawood: 2608]

Saying 'Allahu akbar' (Allah is Great) when ascending and saying 'Subhaanallah' (Glory be to Allah) when descending: It is narrated on the authority of Jaabir who said: "We used to say *Allahu akbar* when we ascended and we said *subhanallah* when descending" [Bukhari 2994]

Supplication for stopover: It is narrated on the authority of Khawlah bint Hakeem who said: I heard the Messenger of Allah say: **"Whoever stops over somewhere and says, 'I seek refuge in the perfect words of Allah from the evil of what He created,' nothing will harm him until he sets off from that stopover of his."**[Muslim: 6878]

Stopping first at the mosque when returning from a journey: It is narrated on the authority of Ka'b bin Maalik who said that the Prophet used to stop first at the mosque and pray there when he returned from a journey.[Agreed upon: 443 & 1659]

Supplication upon wearing new clothes: It is narrated on the authority of Abu Saeed al-Khudree who said that when the Messenger of Allah used to wear new clothing, he would name it by its name either *qamees* (shirt) or *imamah* (turban) then say: **"O Allah for you is praise! You clothed me it and I ask you for its good and the for what it was made for. And I seek refuge in you from its evil and the evil of what it has been created for"** [Abu Dawood: 4020]

Starting wearing the shoe with the right: It is narrated on the authority of Abu Hurayrah who said that when the Messenger of Allah said: **"If one of**

you puts on shoes, let him begin with the right. And when he takes it off, let him begin with the left. And let him put them both on or let him take them off both. [Agreed upon: 5495 & 5855]

Saying 'bismillah' at the start of eating: It is narrated on the authority of Abu Salamah I was in the room of the Messenger of Allah and my hand was flying around the plate. So he said to me: **“O young man, mention the name of Allah, eat with your right and eat what is nearest to you.”** [Agreed upon: 5376 & 5269]

Praising Allah after eating and drinking: It is narrated on the authority of Anas bin Maalik who said the Messenger of Allah said: **“Indeed Allah is pleased with the slave who eats food and then praises Him for it or drinks a drink and then praises Him for it.”** [Muslim 6932]

Sitting when drinking: It is narrated on the authority of Anas who said the Prophet prohibited a man drinking whilst standing. [Muslim 5275]

Rinsing one's mouth after consuming milk: It is narrated on the authority of 'Abbas that the Messenger of Allah drank milk and then rinsed his mouth. He said: **“It contains fat.”** [Agreed upon 5609 & 798]

Not criticising food: It is narrated on the authority of Abu Hurayrah that he said the Messenger of Allah did not ever criticise food. If he liked it, he ate it and if he disliked it, he left it. [Agreed upon 5380 & 5409]

Eating with three fingers: It is narrated on the authority of Ka'b bin Maalik that the Messenger of Allah used to eat with three fingers and lick his hand before wiping it. [Muslim 5297]

Drinking Zamzam water and using it as a cure: It is narrated on the authority of Abu Dharr that he said the Messenger of Allah said about Zamzam water: **“It is blessed and a food that nourishes”** al-Tayaalisee adds, **“And a cure for sickness.”** [Muslim 6359]

Eating on Eed al-Fitr before going to the prayer area: It is narrated on the authority of Anas bin Maalik that he said the Messenger of Allah did not proceed on the day of al-Fitr until he had eaten some dates. And in another narration: He used to eat an odd number. [al-Bukhari: 953]

Reading the Quran frequently: It is narrated on the authority of Abu Amaama al-Baahileewho said: I heard the Messenger of Allah say: **“Read the Quran, as it will come on the day of resurrection as an intercessor for its devotees.”** [Muslim: 1874]

Beautifying one's voice in the recitation of the Quran:It is narrated on the authority of Abu Hurayrah that he heard the Messenger of Allah say: **“Allah does not listen to a prophet as He listens to a prophet who recites the Qur'an in a loud and pleasant tone.”** [Agreed upon: 5024 & 1847]

Always remembering Allah: It is narrated on the authority of 'Aa`ishah that she said the Messenger of Allah would remember Allah at all times. [Muslim: 826]

Glorification: It is narrated on the authority of Juwayriyya that the Messenger of Allah left her company one morning when he had prayed the dawn prayers and she was in the mosque. Then he returned after the sun had risen whilst she was still sitting, and said: **“Have you been like this since I left you?”** She said, “Yes.” The Prophet said, **“I have said four utterances after you three times that should they be weighed with what you have said since daytime they would outweigh them: ‘How perfect Allah is and I praise Him by the number of His creation and His pleasure, and by the weight of His throne, and the ink of His words.’”** [Muslim: 2726]

Responding to the one who sneezes: It is narrated on the authority of Abu Hurayrah that the Prophet said: “**When one of you sneezes, let him say, *al-hamdu-lillah* (‘All praise be to Allah’). And let his brother or companions say to him, *yarhamukallah* (‘May Allah have mercy upon you’), and if he says, *yarhamukallah*, let him say, *yahdikumallahu wa yuslihu baalakum* (‘May Allah guide you and straighten your affairs’).**” [al-Bukhari: 6224]

Praying for the ill: It is narrated on the authority of Ibn ‘Abbaas that the Messenger of Allah entered upon a man he was visiting, and said: “***laa ba` s tuhoor in shaa` Allah* (‘No harm, purification if Allah wills’)**” [al-Bukhari: 5662]

Putting one’s hand on a painful area and the supplication: It is narrated on the authority of ‘Uthmaan bin Abee al-’Aas that he complained about some pain to the Messenger of Allah that he found in his body since becoming Muslim. He said to him: “**Put your hand on the part of your body that hurts and say: *bismillah* three times and then say seven times: *`a`oodhu billahi wa qudratihi min sharri maa ajidu wa uhadhir.***” [Muslim: 5737]

Supplications when hearing the cock crow and seeking refuge with Allah on hearing the donkey bray: It is narrated on the authority of Abu Hurayrah that the Prophet said: “**When you hear the cock crow ask from Allah’s grace as it has seen an angel and when you hear the donkey bray seek refuge in Allah from the devil as it has seen a devil.**” [Agreed upon: 6920 - 3303]

Supplication during rainfall: It is narrated on the authority of ‘Aa`ishah that when the Messenger of Allah saw rain he would say: “***Allaahumma sayyiban naafi’an.* (O Allah make it a beneficial rain cloud!)**” [al-Bukhari: 1032]

Remembering Allah when entering the house: It is narrated on the authority of Jaabir bin ‘Abd Allaah that he said: I heard the Messenger of Allah say: “**When a man enters his house and remembers Allah - the Honourable and Majestic - with his entering and eating, Satan says, ‘No place to sleep and no supper for you.’ And when man enters and does not remember Allah with his entrance, Satan says, ‘You’ve found your place to sleep.’ If he doesn’t remember Allah when eating, he says, ‘You’ve found somewhere to sleep and have supper.’**” [Muslim: 5362]

Remembering Allah in gatherings: It is narrated on the authority of Abu Hurayrah that when the Prophet said: “**People do not sit in a gathering that doesn’t remember Allah or send benedictions upon their prophet except that there is sorrow upon them. If Allah wills He will punish them, and if He wills He will forgive them.**” [al-Tirmidhi: 3380]

Supplication for entering the toilet: It is narrated on the authority of Anas bin Maalik that he said: When the Prophet would enter where he answer the call of nature he would say: “***Allaahumma innee a`oodhu bika min al-khubthi wal-khabaa`ith* (O Allah I seek refuge in You from the male and female devils).**” [Agreed upon: 6322 - 831]

Supplication for strong winds: It is narrated on the authority of ‘Aa`ishah that the Prophet would say when it got very windy: “***Allaahumma innee as`aluka khayrahaa wa khayra maa feehaa wa khayra maa ursilat bihi wa a`oodhu bika min sharrihaa wa sharri maa feehaa wa sharri maa ursilat bih* (O Allah I ask you for its good and whatever good is in it and any good sent by it, and I seek refuge in you from its evil and whatever evil is in it and any evil sent by it).**” [Muslim 2085]

Praying for Muslims in their absence: It is narrated on the authority of Abu Dardaa` that he heard the Messenger of Allah say: **“Whoever prays for his brother in his absence, the appointed angel for him says, ‘Ameen and for you something similar.’”** [Muslim 6928]

Supplication for calamities: It is narrated on the authority of Umm Salamah that she said: I heard the Messenger of Allah say: **“There is no Muslim struck with a calamity and says what Allah has commanded, *innaa lillahi wa innaa ilayhi raaji’oon. Allahumma `jurnee fee museebatee wa akhlif lee khayran minhaa* (To Allah we belong, and to Him we return. O Allah reward me for my calamity and give me something better than it) except that Allah will replace it with something better.”** [Muslim 2126]

Spreading Islamic salutations: It is narrated on the authority of al-Baraa` bin ‘Aazib that he said: The Prophet ordered us with seven things [and at the end of them] he ordered us to visit the sick...and spread Islamic salutations. [Agreed upon: 5388 - 5175]

Seeking knowledge: It is narrated on the authority of Abu Hurayrah that he said: The Messenger of Allah said: **“Whosoever treads a path seeking knowledge on it, Allah will make easy for him a path to Paradise”**[Muslim: 6853]

Seeking permission to enter three times: It is narrated on the authority of Abu Musa al-Ash’ari that the Messenger of Allah said: **“Seeking permission is three times. If you are given permission then you can, otherwise return.”**[Agreed upon: 6245 - 5633]

Putting a chewed sweet morsel like dates in the mouth of the new born (Tahneek): It is narrated on the authority of Abu Musa al-Ash’ari that he said: A boy was born to me and I took him to the Prophet . He named him Ibrahim and did *tahneek* on him with a date and prayed for his blessing.[Agreed upon: 5467 - 5615]

Sacrificial feast (‘aqeeqah) for the new born: It is narrated on the authority of ‘Aa`ishah that she said: The Messenger of Allah ordered us to sacrifice one sheep for a baby girl and two sheep for a baby boy.”[Ahmad: 25764]

Exposing parts of the body to falling rain: It is narrated on the authority of Anas that he said: Some rain fell on us whilst with the Messenger of Allah . So the Messenger of Allah took off some of his clothing until it was covered by the rain. We said: O Messenger of Allah! Why did you do that? He said: **“Because it has newly come from its Lord.”** [Muslim: 2083]

Visiting the sick: It is narrated on the authority of Thawbaan, the freed slave of the Messenger of Allah , that the Messenger of Allah said: **“Whoever visits a sick person continues to be in the *khurqa* of Paradise.”** It was said, “O Messenger of Allah! What is the *khurqa* of Paradise?” He said: **“Its harvest.”** [Muslim 6554]

Smiling: It is narrated on the authority of Abu Dharr that he said: The Messenger of Allah said to me: **“Never belittle anything from good deeds even if you meet your brother with a smiling face.”** [Muslim 6690]

Visiting one another for the sake of Allah: It is narrated on the authority of Abu Hurayrah that the Prophet said: **“A man visited a brother of his in another town and Allah appointed an angel to guard him on his way. When he came to him, the angel said, ‘Where are you going?’ He said, ‘I am going to a brother of mine in this town.’ He said, ‘Do you have some property with him that you want to check on?’ He said, ‘No, it is only that I love him for the sake of Allah Almighty.’ He said, ‘I am the messenger of Allah to you to tell you that Allah loves you as you love this man for His sake.’”** [Muslim 6549]

Announcing one's love for one's brother: It is narrated on the authority of al-Miqdaam bin Ma'deekarab that the Prophet said: **"If one of you loves his brother, let him inform him that he loves him."** [Ahmad 16303]

Suppressing yawns: It is narrated on the authority of Abu Hurayrah that he said: The Messenger of Allah said: **"Yawning is from the Devil. If one of you yawns let him suppress it as much as possible, as when one of you goes *ahhh*, the Devil laughs."** [Agreed upon: 3289 - 7490]

Benefit of the doubt and thinking well of others: It is narrated on the authority of Abu Hurayrah that the Messenger of Allah said: **"Beware of suspicion, Indeed suspicion is the most untruthful of speech."** [Agreed upon: 6067 - 6536]

Helping one's family with housework: It is narrated on the authority of Abu Hurayrah that he said: I asked 'Aa'ishah what the Messenger of Allah used to do in the house. She said: "He used to help with the housework and when it was time to pray he would leave for the prayer." [al-Bukhari: 676]

Prophetic practices of the natural human state (fitra): It is narrated on the authority of Abu Hurayrah that he said: The Messenger of Allah said: **"The natural human constitution are five [or five things are from the natural human constitution] : circumcision, shaving the pubic hairs, plucking the armpit hairs, trimming the nails and shortening the moustache."** [Agreed upon: 5889 - 597]

Caring for orphans: It is narrated on the authority of Sahl bin Sa'd that the Prophet said: **"I and the carer of the orphan are like this in paradise."** He demonstrated with his finger and middle finger. [al-Bukhari: 6005]

Avoiding anger: It is narrated on the authority of Abu Hurayrah (may Allah be pleased with him) that a man said to the Prophet <!--[if gte vml 1]><![endif]--><!--[if !vml]--><!--[endif]-->: "Advise me." He said: **"Don't get angry."** He repeated it a number of times. He said: **"Don't get angry."** [al-Bukhari: 6116]

- **Crying out of the fear of Allah:** It is narrated on the authority of Abu Hurayrah that the Prophet said: **"Seven Allah will shade on the day there will no shade but His shade...[from them]...a man who remembers Allah in solitary and his eyes overflow with tears."** [Agreed upon: 1031 - 660]
- **Charity of posthumous effect (Sadaqa jaariyya):** It is narrated on the authority of Abu Hurayrah that the Messenger of Allah said: **"The action of man stops when he dies except three things: continuous charity, knowledge that benefits or a pious child who prays for him."** [Muslim: 4223]
- **Building mosques:** It is narrated on the authority of 'Uthmaan bin 'Affaan that he said when he listened to the opinion of the people (which was not favorable) when he rebuilt the mosque of the Messenger of Allah : You have not been fair to me for I have heard the Messenger of Allah say: **"He who built a mosque for Allah, the Exalted, Allah would build for him a house in Paradise."** Bukayr said: I think he said: **"While he seeks the pleasure of Allah."** [Agreed upon: 450 - 553]
- **Flexibility in buying and selling:** It is narrated on the authority of Jaabir bin 'Abd-Allaah that the Messenger of Allah said: **"May Allah have mercy**

upon a man who is easy going when he sells, buys and is required.” [al-Bukhari: 2076]

- **Removing harm from the road:** It is narrated on the authority of Abu Hurayra that the Messenger of Allah said: **“When a man walk in a street, finds a thorny branch on the path, puts it aside, thanks Allah for it, He will forgive him.”** [Muslim: 4940]
- **Charity:** It is narrated on the authority of Abu Hurayrah that the Messenger of Allah said: **“Whoever gives a sack of dates from pure earning in charity - and Allah only accepts the pure - Allah will accept it with His right and cause it to grow for it giver, just like one of you let a foal to grow, until it becomes like a mountain.”**[Agreed upon: 1410 - 1014]
- **Increasing good deeds during the first ten days of Dhul-Hijjah:**It is narrated on the authority of ‘Abbaas from the Prophet that he said: **“There is no action done in days better than these”** They said: “Not even jihad?” He said: **“Not even jihad except a man who risks his life and wealth and returns with neither.”** [al-Bukhari: 969]
- **Killing domestic lizards (wazghah):** It is narrated on the authority of Abu Hurayra who said the Messenger of Allah said: **“Whoever kills a domestic lizard with the first blow will have one hundred good deeds written for him, and if on the second less than that, and if on the third less than that.”** [Muslim 8547]
- **Prohibition to narrate everything one hears:** It is narrated on the authority of Hafs bin ‘Aasim who said the Messenger of Allah said: **“It is sufficient as a sin for an individual to narrate everything he hears.”** [Muslim 7]
- **Intending reward by spending on family:** It is narrated on the authority of Abu Mas’ood al-Badri that the Prophet said: **“If the Muslim spends upon his family expecting reward for it, it is charity by him.”** [Muslim 2322]
- **Trotting (raml) during circumambulation:** It is narrated on the authority of Ibn ‘Umar who said: When the Messenger of Allah did the first circumambulation, he trotted for the first three and walked for the four others. [Agreed upon: 1644 - 3048]
- **Persistence on a righteous action even if small:** It is narrated on the authority of ‘Aa`ishah that she said: The Prophet was asked what action is most beloved to Allah. He said: **“The most constant even if small.”**[Agreed upon: 6465 - 1828]

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Surah Isra 17 verse 80 Say: "O my Lord! let my entry be by the Gate of Truth and Honor and likewise my exit by the Gate of Truth and Honor; and grant me from Thy Presence an authority to aid (me)."

Ameen,Thumameen.

Transliteration :Wa qur rabbi adkhilni mudkhala sidqiw wa akhrijni mukhreja sidqiw wa-j'al li mil ladunka sulta_nan nasira_(n).

Al-Tirmidhi HadithHadith 2482 Narrated by AbuHurayrah (May Allah be pleased with him)

Allah's Messenger (peace be upon him) used to say, " O Allah, grant me benefit in what Thou hast taught me, teach me what will benefit me, and increase my knowledge. Praise be to Allah in all circumstances. I seek refuge in Allah from the state of those who go to Hell."

Tirmidhi and Ibn Majah transmitted it, Tirmidhi saying this is a tradition whose isnad is gharib.

Ameen

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{Invite (mankind, O Muhammad) to the Way of your Lord (i.e. Islam) with wisdom (i.e. with the Divine Inspiration and the Qur'an) and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided.} (Holy Quran-16:125)

{And who is better in speech than he who [says: "My Lord is Allah (believes in His Oneness)," and then stands straight (acts upon His Order), and] invites (men) to Allah's (Islamic Monotheism), and does righteous deeds, and says: "I am one of the Muslims."} (Holy Quran-41:33)

The prophet (peace and blessings of Allah be upon him) said: "By Allah, if Allah guides one person by you, it is better for you than the best types of camels." [al-Bukhaaree, Muslim]

The prophet (peace and blessings of Allah be upon him) also said, "Whoever calls to guidance will have a reward similar to the reward of the one who follows him, without the reward of either of them being lessened at all." [Muslim, Ahmad, Aboo Daawood, an-Nasaa'ee, at-Tirmidhee, Ibn Maajah]

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RE: FW: The Entire Holy Quran is attached!

- **Shaheer, Noman**

-

- 12 Jan 2009

To

- me

Jazakaum-Ullah-ul-Khaira

Best Regards
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Dr Umar Azam

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-

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From: Asif Ahmed <ahmedali_092@ yahoo.com>

To: Ahmed Ali Asad <ahmedaliasad@ gmail.com>; Arif Ali Ahmed <arif_ahmed919@ yahoo.com>; Tousif Ali Ahmed <tousif_ahmed009@ yahoo.com>; Kashif Ali <kashif_ali1285@ yahoo.com>; Abdul Rahman <rahman5152@yahoo. co.in>; Habeeb Omer <mr_baaz_z1@yahoo. com>; Ahmed Baom22@ hotmail.com; Alafasy@alafasy. com; Altaf@adsdx. ae; Apun_Pathan@ yahoo.com; Ashfaq@adelgroup. com; Ayesquran@hotmail. com; Abubaker <abubaker@yahoo. com>; Ferozz_khann2000@ yahoo.com; Ghousesk@yahoo. com; Gulam Haqqani <gulamhaqqani. bsc@gmail. com>; Omer Habeeb <khalifa_omer@ yahoo.com>; Hafeez306@yahoo. com; Imranstar2000@ hotmail.com; Info@alfatehtowers. com; Khalifah_omer_koha@yahoo. com; Manzoor@hazuae. ae; Mats_hunt@yahoo. com; Nicehasan3k@ yahoo.co. in; Nor_Assabah@ yahoo.com; Reach_zaid@yahoo. com; Salaud-din.Shuja@ gmail.com; Ahmed_akin2002@ yah00.fr; Bamas_7777@yahoo. com; BASRAVI@REDIFFMAIL. COM; Shahrani50@yahoo. com; Abdullahayfan@ yahoo.com; Ahmedbarajeh@ yahoo.com; ARJ@sunbulahgroup. com; Awad_1980@hotmail. .com; Bakuban_uae@ yahoo.com; Barkas_salala@ yahoo.com; Bawazeer@newhorizos .com.sa; Binasif007@gmail. com; Binasif30@hotmail. com; Samishah001@ yahoo.co. in; Ferozaslam@yahoo. com; Rahimrency@yahoo. com; Ahmedhayath2000@ yahoo.com; njm_19842000@ yahoo.com; Imran.ansari63@ gmail.com; Haleemraj@yahoo. com; Matheenbaig@ yahoo.com; Shiraz.khan@ gmail.com; Amjadm@hepworthpme. com; Masqad@yahoo. com; Mohd86_khan@ yahoo.com; Md_shakil786@ hotmail.com; Hyderabadin-Saudi@ yahoogroups. com; Adilali73@yahoo. co.in; Aggoco@yahoo. com; Ahadiqazi@yahoo. com; Ahmed_s21@yahoo. com;

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Sent: Wednesday, 7 January, 2009 1:53:10 PM

Subject: Islamic Websites and Fake Websites

Assalaam Alaikum War..... Wab.....

To all our Brothers & Sisters

With Best Regards

Asif Ahmed

The Authentic websites for all Muslim Ummah

1. <http://islamqa.com/en>
2. <http://www.kalamullah.com/quran.html>
3. <http://www.darulsafaa.com/>
4. <http://www.worldmuslimmedia.com/readislam/zakir/>
5. www.alquranic.com

6. <http://allaahuakbar.net/>
7. www.quransunnah.com
8. <http://www.salafimanhaj.com/>
9. <http://abdurrahman.org/>
10. <http://ahlulhadeeth.org/>
11. <http://www.dhikrullah.com/quran/special.html>
12. <http://www.quranexplorer.com/quran/>
13. <http://www.3dmeankar.com>
14. <http://www.quranflash.com>
15. <http://quran.al-islam.com>
16. <http://www.quranflash.com>
17. <http://www.quranexplorer.com/quran/>
18. <http://www.khatmenubuwwat.org/engbooks.htm>
19. http://www.geocities.com/islamimicles6/muhammad_peace_be_upon_him.htm
20. <http://www.youtube.com/watch?v=sYKIZMCCxfU&feature=related>
21. <http://www.jihadonline.bravepages.com/khutba.htm>
22. <http://www.dawah.moved.in/links.html>
23. <http://www.guidedways.com/alldownloads.php>

24. <http://www.understandquran.com/>

25. <http://www.asanquran.com/>

Warning for Muslim Ummah

The below highlighted websites are fake which is controlled by Jews & Christians

1 1. www.answering-islam.org (operated by christians, stated clearly in the ABOUT US page) 1

1 2. www.aboutislam.com 1

1 3. www.thequran.com (states Quranic Errors - WTF !!!) 1

1 4. www.allahassurance.com (Pathetic Search engine) 1

1 1 1

Please pass this message to Muslims... READ THIS DUAA FOR BETTER LIFE* Allahumma- inni- ala- Zikr-ika -wa Shuk-rika wa husni-ib ad -atika A very powerful Dua'a has been sent to you. Imagine if 1000 people read it just because of you. Jazakallah. BECAUSE ONLY you will seek goodness. u remember

me in ur prayers.

Bismillah irrahman irrahim Narrated Abu Huraira radi allaho anha: I heard Allah's Apostle Sallallahu alaihey wasallam saying, "From my followers there will enter Paradise a crowd, seventy thousand in number whose faces will glitter as the moon does when it is full." On hearing that, 'Ukasha bin Mihsan Al-Asdi got up, lifting his covering sheet, and said, "O Allah's Apostle! Invoke Allah that He may make me one of them." The Prophet said, "O Allah, make him one of them." Another man from the Ansar got up and said, "O Allah's Apostle! Invoke Allah to make me one of them." The Prophet said (to him), "'Ukasha has preceded you." Sahi Bukhari, Volume 8, Book 76

Duaon ki qobuliyat ka afzal waqt: 1.Farz namaz k baad, 2.Azan or aqamat k darmian, 3.Tahajjud k waqt, 4.Barish barastay waqt, 5.Dauran-e-safar, 6.Iftaar k waqt, 7.Jummay k din ek ghari, 8.Shab-e-qadar main, 9.Zam zam peetay waqt, 10.Arfa k din maidan-e-arfat main, 11.Quran ki tilawat k baad. Plz Foward The Messenger of Allah (PBUH) Said,"None of u Truly Believes until he Loves for his Brother, What he Loves for Himself..... .."

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Etihad-e-Islam : Unity of All Muslims.

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DR, this is the need of the time..

People

- **Muhammad Alshareef**

•

- 12 Jan 2009

To

- me

Asslaamualaykum,

DR, in sha Allah, I will be doing a unique Ilminar Fundraiser(online) for Gaza with Shaykh Yasir Qadhi and founder of Islamic Relief, Dr.Hany El Banna.

Please read below for more details:

EVENT: Hikmah~Using Wisdom In Trying Times

WHEN: Tuesday, January 13th at 7:15 PM EST(NYC Time)

Convert to your Time Zone here: (<http://www.timeanddate.com/worldclock/converter.html>)

Read more and free sign-up here:

www.ilminar.com

With best wishes to see you succeed at the highest level!
- Muhammad Alshareef

P.S: Please don't forget to invite your friends and family to this unique event. Our brothers and sisters need our help.
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Asalaam Alaikum

People

- **Humma Qureshi**

-
- 13 Jan 2009

To

- me

Asalaam Alaikum Dr Umar Azam

i have a dream could you please interpret it for me.

i dreamt it at around fajr time. i saw that the woman whos intentions for me have always been bad whos double crossed in me in many of situations. was sitting on a chair with her arms crossed dressed from head to toe in white. she had two white dots on her head. one big one at the top of her forehead and a smaller one in middle of her eyebrows! our eyes crossed and angrily she turned her face to her left.

thank you very much
could you please reply back to me as soon as possible.
Humma Qureshi

See all the ways you can stay connected [to friends and family](#)



need dream interpretation

- **Hina Javed**

-
- 13 Jan 2009

To

- uazam_@hotmail.com
- me
- dr.umarazam@gmail.com

Salam,

hope u r doing well.

I need to know abt my dream interpretation.

Actually my elder sis is married couple of months back, she s not pregnant now.

I m unmarried & I like one of my friend, but its not like that we are in relationship or anything. but we both like each other for so long.

So I dreamth:

I was using internet , suddenly my friend got available... & he started conversation with Hi hello... & he wrote "How r u / how about u " with a smily face 😊 , so i just thought in dream that he is in good mood.

i was about to reply him... someone said look out him... i just saw a baby boy of 3-4 months ,v fair & cute, he was playing with telephone & fell down...I went there to help him, I started laughing at his funny & cute activity.i didnt saw my parents but it was like in vision that they were started laughing and so happy for their grandson. but i just let him out of that fone & quickly come back to my friend as i wanted to chat with him, & then I told him about my sister that she

has 2 babies now..both are boys.. masha Allah ...
& my friend congratulated me.

i saw me, my parents & my friend all are happy & in good mood. masha Allah

Invite your mail contacts to join your friends list with Windows Live Spaces. It's easy! [Try it!](#)



Your WHO'S WHO
Nomination

- **International WHO'S WHO Historical Society**

-

- 13 Jan 2009

To

- me

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Dear Umar Azam:

On behalf of **International WHO'S WHO of Professionals**, I am pleased to inform you that you have been nominated as a candidate for inclusion in the **2009 Edition**. We congratulate you! Nomination into WHO'S WHO is an honor in itself.

International WHO'S WHO has over 20,000 members in 154 countries worldwide. It is the most elite professional network in the world. Our members assist each other daily with business and career opportunities.

It is in times like these that such a network is most valuable and we are seeing members help other members expand their businesses, find new positions, even relocate to another country.

If selected into WHO'S WHO, you will also be listed in the **2009 Edition of International WHO'S WHO of Professionals**. This is the definitive work on the world's leaders in commerce, economics, policy, and trade.

We do require additional information to complete the selection process and we ask that you provide your biographical data by accessing the form on our website at:<http://www.internationalwhoswho.com/Nominations/FE2088C.aspx>

Our editorial deadline is quickly approaching. I urge you to act today. If you delay, I cannot guarantee the committee will have ample time to review your submission.

Sincerely,

Terrence Leifheit
Chairman and CEO
2020 Pennsylvania Ave. N.W., PMB #504
Washington, D.C. 20006

P.S. There is no cost or obligation to be listed in the International WHO'S WHO of Professionals. To ensure your biographical data is received in time, please complete this online form <http://www.internationalwhoswho.com/Nominations/FE2088C.aspx> by January 30, 2009. Upon review, our Membership Selection Committee will be in touch with you.

Members of our Board of Advisors include: Wallid Abdo, CEO, Eurobrokers-Greece; Michael Gondive, CEO, Eastern and Southern African Trade and Development Bank-Kenya; Fehmi Sami, Senior VP, Citibank, N.A.-Great Britain; Yusuf Alami, COO, Abdu Dhabi Investment Company-UAE; Mikhail Zaitsev, Finance Director, Volvo Car-Russia; DR. Jung Kook Paeng, CIO, Hyundai Motor Company, Korea; John Sai Chi Mak, Managing Director, Bulova Watch International, Ltd.-Hong Kong; and Aldo Castelli, President, Shell Brasil, Ltda.-Brazil

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This message was intended for: dr_umar_azam@yahoo.co.uk



[MasjidNabwi] GreenBirds Of Paradise

People

- **Aqsa Jihad Fisabeelillah ***

-

- 14 Jan 2009

To

- MacShia@yahoogroups.com
- MasjidNabwi@yahoogroups.com
- lovers-of-islam@yahoogroups.com
- masjidulfajr@yahoogroups.com

- MahdiUnite@yahoogroups.com

- and 31 more...

Bismillah hir rahmaan nirraheem

Assalaamu alaykum wa rahmatuallahi wa barakatuhu

<http://greenbirds.wordpress.com/>

Jihad (Kitab Al-Jihad) Dawud :: Book 14 : Hadith 2514 Narrated Abdullah ibn Abbas: The Prophet (peace_be_upon_him) said: When your brethren were smitten at the battle of Uhud, **Allah put their spirits in the crops of green birds which go down to the rivers of Paradise**, eat its fruit and nestle in lamps of gold in the shade of the Throne. Then when they experienced the sweetness of their food, drink and rest, they asked: Who will tell our brethren about us that we are alive in Paradise provided with provision, in order that they might not be disinterested in jihad and recoil in war? Allah Most High said: I shall tell them about you; so Allah sent down; "And do not consider those who have been killed in Allah's path." till the end of the verse.

The Book on Government (Kitab Al-Imara) Muslim :: Book 20 : Hadith 4651 It has been narrated on the authority of Masruq Who said: We asked 'Abdullah about the Qur'anic verse: " **Think not of those who are slain in Allah's way as dead. Nay, they are alive, finding their sustenance in the presence of their Lord..**" (iii. 169). He said: We asked the meaning of the verse (from the Holy Prophet) who said: The souls, of the martyrs live in the bodies of green birds who have their nests in chandeliers hung from the throne of the Almighty. They eat the fruits of Paradise from wherever they like and then nestle in these chandeliers. Once their Lord cast a glance at them and said: Do ye want anything? They said: What more shall we desire? We eat the fruit of Paradise from wherever we like. Their Lord asked them the same question thrice. When they saw that they will continue to be asked and not left (without answering the question). they said: O Lord, we wish that Thou mayest return our souls to our bodies so that we may be slain in Thy way once again. When He (Allah) saw that they had no need, they were left (to their joy in heaven).

Al-Tirmidhi Hadith Hadith 1631 Narrated by Umm Bishr, daughter of al-Bara' ibn Ma'rur AbdurRahman ibn Ka'b told on his father's authority that when death came to Ka'b, Umm Bishr, daughter of al-Bara' ibn Ma'rur, visited him and said, "AbuAbdurRahman, if you meet so and so, give him a greeting from me." He replied, "Allah forgive you, Umm Bishr, I shall be too occupied to do that." She said, "AbuAbdurRahman, have you not heard Allah's Messenger (peace be upon him) say that the souls of believers are in green birds which are suspended on and feed on the trees of Paradise?" On his replying that he had, she said that that was what she meant. Ibn Majah and Bayhaqi, in Kitab al-Ba'th wan-Nushur, transmitted it.

Surah Isra 17 verse 80 Say: "O my Lord! let my entry be by the Gate of Truth and Honor and likewise my exit by the Gate of Truth and Honor; and grant me from Thy Presence an authority to aid (me)."

Ameen,Thumameen.

Transliteration :Wa qur rabbi adkhilni mudkhala sidqiw wa akhrijni mukhraj
sidqiw wa-j'al li mil ladunka sulta_nan nasira_(n).

Al-Tirmidhi HadithHadith 2482 Narrated by AbuHurayrah (May Allah be pleased with him)
Allah's Messenger (peace be upon him) used to say, " O Allah, grant me benefit in what
Thou hast taught me, teach me what will benefit me, and increase my knowledge. Praise be
to Allah in all circumstances. I seek refuge in Allah from the state of those who go to Hell."
Tirmidhi and Ibn Majah transmitted it, Tirmidhi saying this is a tradition whose isnad is
gharib.

Ameen

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against your wish, we appologize for the inconvenience. We formed this group to unite Ummath in one plot form. However, if you have any comments, suggestions, please feel free to contact on Masjid.Nabwi@Yahoo.Com May Almighty Allah forgive us and make our relations strong in the group.

"My Lord! truly, I'm in need of whatever good that You bestow on me!" Quran Sura Al Qasas)

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RE:

People

- **remz 786**

•

- 14 Jan 2009

To

- me

Salam. How r u. Hey 1dream on my mind brother.i saw 3 cars in my drive. One my standard car the one i have now out of the three i picked and gave the car i have now up. There were two others one normal other big 4x4 type my dad was driving blue colour i had a baby girl in side not so young i couldn't park in my drive as wasn't enough space for all cars . I was driving and i picked from some one an orange for the baby girl i think she was mine in the dream then i saw a girl in a red gold wedding dress c looked good and it was like a wedding was taking place saw lots rice in oven type dish and i saw my self waiting for my hair to get curled for my wedding but the lady was saying it's short. X

DR UMAR AZAM wrote:

> Salam, Rehmana Thanks for signing the Guestbook of my Site <http://drumar-azam.weebly.com> with your valuable comment. Your name means 'The Kind One'; it is from the BISMILLAH HIR RAHMAN NIIR RAHEEM: which means, I start in the Name of Allah The Beneficent [The Doer of Good] The Merciful [The Kind One]. Dr Umar Azam



[Ethad-e-Islami] Download Al Quran Inpage Format

People

- **adnan zahid**

-

- 15 Jan 2009

To

- islamicmail@googlegroups.com

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Etihad-e-Islam : Unity of All Muslims.

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People

- **ahmed castillo**

-

- 15 Jan 2009

To

- me

salam,

I have send you an email for that dua: Maqalid As-Samawati wal Ard Dua,

but i didnt received yet.

check out the rest of the Windows Live™. More than mail–Windows Live™ goes way beyond your inbox. [More than messages](#)



